

Saint Monica and Saint James  
CAPITOL HILL  
WASHINGTON DC



Second Sunday of Easter

Mass

April 7, 2024

11:00 am

# A Blessed Eastertide!

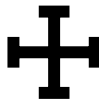
A very warm welcome to Saint Monica and Saint James.

Our Celebrant and Preacher today is The Rev. John A. Weatherly.

We sing from two Hymnals: *The Hymnal 1982* and *Lift Every Voice & Sing II*. Our Mass is taken from the 1979 *Book of Common Prayer*, abbreviated *H, LEV, BCP*.

Restrooms are found through the doors at the rear of the church on the far side of the Frances Perkins Parish Hall.

Please join us in Frances Perkins Parish Hall for Coffee Hour after the 11 am service.



**VOLUNTARY**    O Filii et Filiae - Vignette                      Rebecca Groom Te Velde (b. 1956)

## THE GATHERING

*Please stand as you are able when the bell chimes.*

*Choir*                      The Lord be with you.

***All***                        **And also with you.**

*Choir*                      Almighty God, grant that we may enter your house with reverence and love, there to offer a service acceptable in your sight, through Jesus Christ our Lord.

***All***                        **Amen.**

**INTROIT HYMN H206**

O Sons and Daughters, Let Us Sing!

*After the Altar has been censed, the Celebrant says or sings the following words*

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

*The Celebrant continues with the following prayer*

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.



# GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, hea-ven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - men.

## THE COLLECT

*Celebrant*      The Lord be with you.

*All*              **And also with you.**

*Celebrant*      Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All*              **Amen.**

*Please sit for the reading of the lessons.*

## THE FIRST LESSON – Acts 4:32-35

Read by Christopher Hoh

*Reader*          A reading from the Acts of the Apostles

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader*          The Word of the Lord.

*All*              **Thanks be to God.**

# THE PSALM Psalm 133

*All repeat the Antiphon below after the Choir.*

The musical score is written for two staves, Treble and Bass clef, in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a final cadence. The lyrics are: 'How good and plea - sant it is to live in un - i - ty.'

*The Choir sings the verses below. All repeat the Antiphon above as marked.*

- 1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!
- 2 It is like fine oil upon the head \*  
that runs down upon the beard,
- 3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.

*Antiphon*

- 4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: \*  
life for evermore.

*Antiphon*

*Reader*            A reading from the First Letter of John

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life~ this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us~ we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

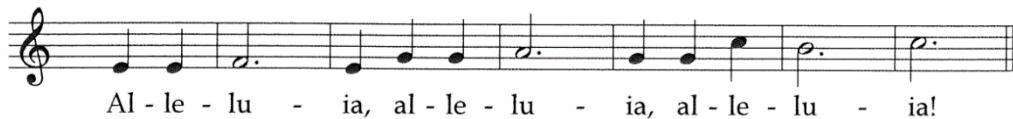
This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader*            The Word of the Lord.  
*All*                **Thanks be to God.**

*Please stand as you are able for the Gospel procession.*

**THE ALLELUIA** *All repeat the Alleluia after the Choir.*



*Choir*

Eight days later, when the doors were shut, Jesus stood in the midst of his disciples and said, "Peace be with you."

*All repeat the Alleluia.*

**THE GOSPEL** - John 20:19-31

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas



answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant*      The Gospel of the Lord.  
*All*              Praise to you, Lord Christ.

*All repeat the Alleluia.*

**THE SERMON**

The Rev. John A. Weatherly

**THE NICENE CREED**

*Please stand as you are able.*

*All*              We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven: *(You are invited to bow your head)*  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. *(We raise our heads again)*

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Please kneel as you are able for the prayers and confession.  
The Intercessor leads the prayers, after each prayer the following is said*

*Intercessor* We pray to you O Lord.  
*All* Lord, hear our prayer.

*The Celebrant adds a concluding prayer.*

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*We pause for a moment.*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,

and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, ✝ forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
*All* Amen.

## THE PEACE

*Please stand as you are able.*

*Celebrant* The peace of the Lord be always with you.  
*All* And also with you.

*We greet each other in the name of the Lord. Please remain standing as you are able.*

## ANNOUNCEMENTS

*Please be seated as the Celebrant makes a few announcements.*

To give online, please scan one of the following QR codes:



Please stand as you are able to sing the Offertory Hymn. A collection will be taken.

Representatives of the Congregation bring the people's offering of bread, wine, water, and the collection to the Celebrant. The Element Bearers stand at the Altar rail while the gifts are offered and placed on the altar. Please bow when the Congregation is censed by the Thurifer.

## OFFERTORY HYMN H184

Christ the Lord Is Risen Again

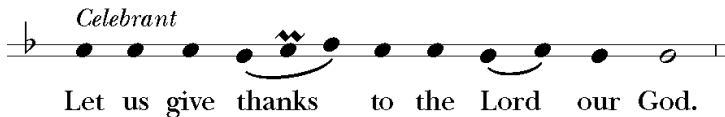
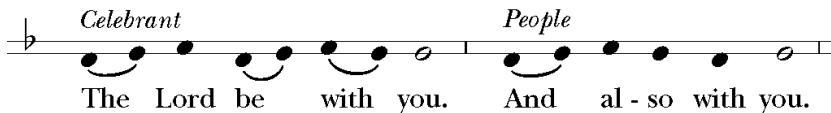
Please remain standing after the hymn.

Please bow when the Congregation is censed by the thurifer.

*Celebrant* Pray, dear friends in Christ, that this my sacrifice and yours may be acceptable to God, the almighty father

*All* May the Lord accept this sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his Church.

## THE GREAT THANKSGIVING



*The Celebrant continues, ending with*

Who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Hymn S 129. Setting: Robert Powell (b. 1932).

*Please kneel as you are able as the Celebrant continues the Eucharistic Prayer*

*Celebrant* Therefore we proclaim the mystery of faith:

***All*** Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues, ending with:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***All*** Amen.

*A time of silence is kept.*

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

## THE BREAKING OF BREAD

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;  
*All* **Therefore let us keep the feast, Alleluia.**



# THE AGNUS DEI

*All sing.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## THE GIVING OF COMMUNION

*Celebrant* Behold the Lamb of God behold him who takes away  
the sins of the world.

*All* **Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.**

*Please make your way to the Altar rail as directed by an usher. Kneel or stand.*

*Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host. Please let the Celebrant know if you would like a gluten free host.*

*The Host and the Chalice are given with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

## COMMUNION ANTHEM

Quia Vidisti Me, Thoma

Quia vidisti me, Thoma, credidisti,  
Beati qui non viderunt, et crediderunt.

Thomas, "Have you believed because you have seen me?  
Blessed are those who have not seen and yet have come to believe."

Words: John 20:29

Music: Hans Leo Hassler (1564-1612)

## COMMUNION HYMN H209

We Walk by Faith and Not By Sight



## PRAYER OF THANKSGIVING

*Please kneel as you are able. Celebrant* Let us pray.

*All*           **Almighty and everliving God,**  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever.  
**Amen.**

## THE EASTER BLESSING

*Celebrant*    May Almighty God, who has redeemed us and made us his children  
through the resurrection of his Son our Lord, bestow upon you  
the riches of his blessings.

*All*           **Amen.**

*Celebrant*    May God, who through the water of baptism has raised us from sin into  
newness of life, make you holy and worthy to be united with Christ for  
ever.

*All*           **Amen.**

*Celebrant*    May God, who has brought us out of bondage to sin into true and lasting  
freedom in the Redeemer, bring you to your eternal inheritance.

*All*           **Amen.**

*Celebrant*    And the blessing of God Almighty, the Father, the Son, and the Holy  
Spirit, be upon you and remain with you for ever.

*All*           **Amen.**

# STATION AT OUR LADY

## THE REGINA CAELI

The image shows a musical score for 'The Regina Caeli' in G major and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The lyrics are: 'Joy to thee, O Queen of heaven, alleluia. He whom thou wast meet to bear, alleluia. As he promised, hath arisen. Alleluia. Pour to God for us thy prayers. Alleluia.' The piano part features a steady accompaniment with some melodic lines in the right hand.

*Celebrant* Rejoice and be glad, O Virgin Mary, Alleluia.

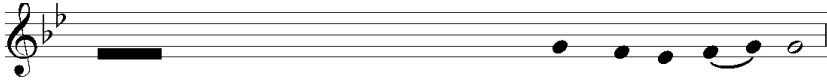
*All* For the Lord has risen indeed, Alleluia.

*Celebrant* Let us pray.

O God, who gave joy to the world through the resurrection of your son Jesus Christ, grant that through the intercession of the Virgin Mary, his mother, we may obtain the joys of everlasting life. Through the same Christ our Lord.

*All* Amen.

## THE DISMISSAL

*Celebrant*

Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## VOLUNTARY Christ the Lord Is Risen Again Johann Sebastian Bach (1685-1750)

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Daughters of the King, Martha Chapter



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