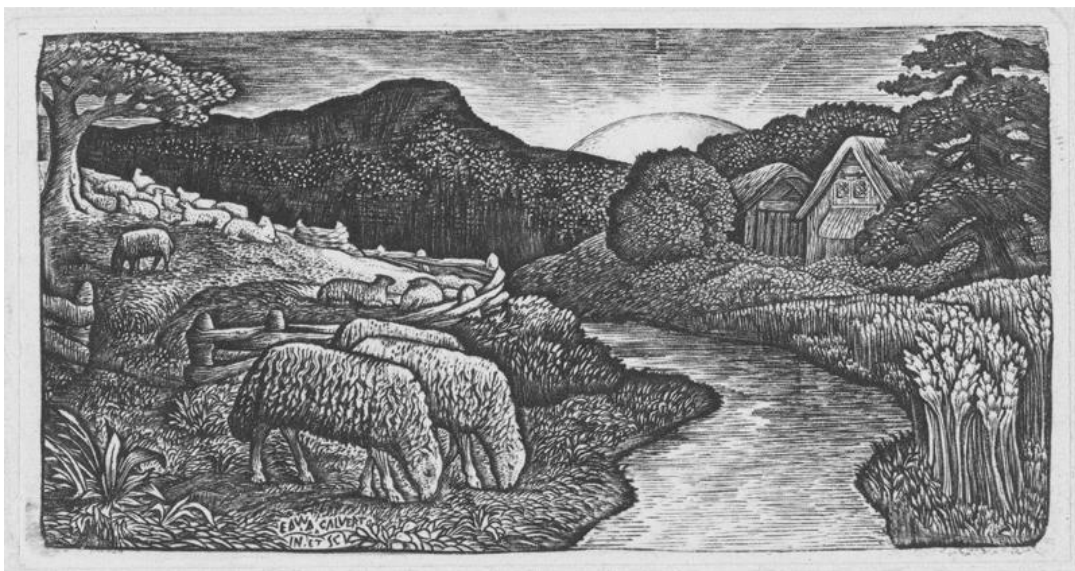


Saint Monica and Saint James
CAPITOL HILL
WASHINGTON DC



Fourth Sunday of Easter

Mass

April 21, 2024

8:00 am and 11:00 am

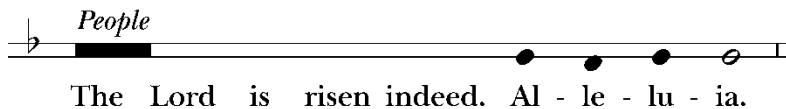
After the Altar has been censed, the Celebrant says or sings the following words

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Celebrant continues with the following prayer

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.



GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, hea-ven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A-men.

THE COLLECT

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

All **Amen.**

Please sit for the reading of the lessons.

THE FIRST LESSON - Acts 4:5-12

Read by Sydney Redden

Reader A reading from the Acts of the Apostles

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

 ` the stone that was rejected by you, the builders;
 it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader The Word of the Lord.

All **Thanks be to God.**

THE PSALM Psalm 23 *Dominus regit me*

All repeat the Antiphon below after the Choir.



The LORD is my shep - herd; I shall not be in want.

The Choir sings the verses below.

All repeat the Antiphon above as marked.

1 The LORD is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

Antiphon

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

Antiphon

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me
all the days of my life, *
and I will dwell in the house of the LORD for ever.

Antiphon

Reader A reading from the First Letter of John

We know love by this, that he laid down his life for us~ and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

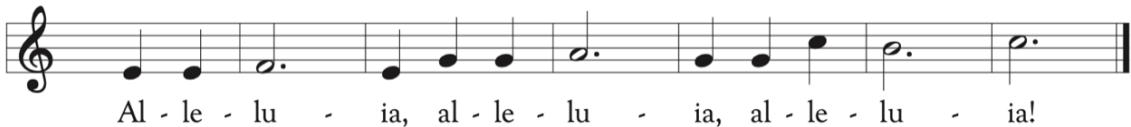
Reader The Word of the Lord.

All **Thanks be to God.**

Please stand as you are able for the Gospel procession.

THE ALLELUIA

All repeat after the Choir.



Choir I am the good shepherd, says the Lord; I know my sheep, and my sheep know me.

All repeat Alleluia.

THE GOSPEL - John 10:11-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Celebrant The Gospel of the Lord.
All **Praise to you, Lord Christ.**

All repeat the Alleluia.

THE SERMON

The Rev. John McDuffie

THE NICENE CREED

Please stand as you are able.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven: (*You are invited to bow your head*)
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. (*We raise our heads again*)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Please kneel as you are able for the prayers and confession.
The Intercessor leads the prayers, after each prayer the following is said*

Intercessor We pray to you O Lord.
All Lord, hear our prayer.

The Celebrant adds a concluding prayer.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

We pause for a moment.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✚ forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

All And also with you.

We greet each other in the name of the Lord. Please remain standing as you are able.

ANNOUNCEMENTS

Please be seated as the Celebrant makes a few announcements.

To give online, please scan one of the following QR codes:



Please stand as you are able to sing the Offertory Hymn. A collection will be taken.

Representatives of the Congregation bring the people's offering of bread, wine, water, and the collection to the Celebrant. The Element Bearers stand at the Altar rail while the gifts are offered and placed on the altar. Please bow when the Congregation is censed by the Thurifer.

THE OFFERTORY HYMN H518

Christ Is Made the Sure Foundation

Please remain standing after the hymn.

Please bow when the Congregation is censed by the thurifer.

Celebrant Pray, dear friends in Christ, that this my sacrifice and yours
may be acceptable to God, the almighty father

All May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his Church.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues, ending with

Who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

Please kneel as you are able as the Celebrant continues the Eucharistic Prayer
Celebrant Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues, ending with:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

A time of silence is kept.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
All **Therefore let us keep the feast, Alleluia.**

THE AGNUS DEI

All sing.

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

give us your peace, give us your peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Hymn S164. Setting From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010).
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THE GIVING OF COMMUNION

Celebrant Behold the Lamb of God behold him who takes away
the sins of the world.

All **Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.**

Please make your way to the Altar rail as directed by an usher. Kneel or stand.

Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host. Please let the Celebrant know if you would like a gluten free host.

The Host and the Chalice are given with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

COMMUNION ANTHEM

My Shepherd Will Supply My Need

My Shepherd will supply my need, Jehovah is his Name.
In pastures fresh he makes me feed Beside the living stream.
He brings my wand'ring spirit back When I forsake his ways.
He leads me for his mercy's sake In paths of truth and grace.

When I walk through the shades of death, thy presence is my stay.
One word of thy supporting breath Drives all my fears away,
Thy hand, in sight of all my foes, Doth still my table spread.
My cup with blessings overflows, Thine oil anoints my head.

The sure provisions of my God attend me all my days,
O may thy house be my abode And all my work be praise.
There would I find a settled rest, While others go and come,
No more a stranger or a guest, But like a child at home.

Words: Isaac Watts (1674-1748). Music: *Resignation*, American folk melody,
arr. Virgil Thomson (1896-1989).

COMMUNION HYMN

You're Called by Name, Forever Loved



1. You're called by name, for - ev - er loved, a -
 2. Marked as Christ's own, signed by the cross where
 3. Raised to new life, a life of grace, set
 4. Sealed by the Spi - rit, Lord of life, sus -



dopt - ed as a child of God. Now one with us, the
 Je - sus for our sins once died. with Je - sus bur - ied
 free from sin, in Christ to grow; his res - ur - rec - tion
 tained and strength - ened by his might. Joined to the church to



fam - i - ly of those who know and love the Lord.
 in his death, called to con - fess Christ cru - ci - fied.
 to pro - claim, his love in all of life to know.
 share, with us, the in - her - i - tance of saints in light.
 Lord, in your hands we place your own. Lord,



In your hands we place your own. Lord,



Lord, in your hands we place your own. Lord,



in their lives make your love known.



PRAYER OF THANKSGIVING

Please kneel as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever.
Amen.

THE EASTER BLESSING

Celebrant May Almighty God, who has redeemed us and made us his children
through the resurrection of his Son our Lord, bestow upon you
the riches of his blessings.

All Amen.

Celebrant May God, who through the water of baptism has raised us from sin into
newness of life, make you holy and worthy to be united with Christ for
ever.

All Amen.

Celebrant May God, who has brought us out of bondage to sin into true and lasting
freedom in the Redeemer, bring you to your eternal inheritance.

All Amen.

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be upon you and remain with you for ever.

All Amen.

STATION AT OUR LADY

THE REGINA CAELI

Joy to thee, O Queen of hea - ven, al - le - lu - ia. He whom thou wast
meet to bear, al - le - lu - ia. As he pro - mised, hath a - ris'n. A - le
lu - ia. Pour to God for us thy pray - ers. Al - le - lu - ia.

Celebrant Rejoice and be glad, O Virgin Mary, Alleluia.

All For the Lord has risen indeed, Alleluia.

Celebrant Let us pray.

O God, who gave joy to the world through the resurrection of your son Jesus Christ, grant that through the intercession of the Virgin Mary, his mother, we may obtain the joys of everlasting life. Through the same Christ our Lord.

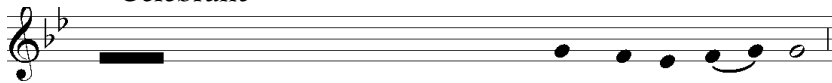
All Amen.

RECESSIONAL HYMN H205

Good Christians All, Rejoice and Sing!

THE DISMISSAL

Celebrant



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY Westminster Abbey

Gerald Near (b. 1943)

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Calvert, Edward, 1799-1883. Sheep of His Pasture, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.

<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57375> [retrieved April 12, 2024]. Original source: https://commons.wikimedia.org/wiki/File:Edward_Calvert_-_The_Sheep_of_His_Pasture_-_Google_Art_Project.jpg.

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Daughters of the King, Martha Chapter



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