

# Saint Monica and Saint James

CAPITOL HILL  
WASHINGTON DC



## In Honor of Saint Monica

Mass

May 5, 2024

8:00 am and 11:00am

# A Blessed St. Monica Day!

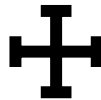
A very warm welcome to Saint Monica and Saint James.

Our Celebrant and Preacher today is The Rev. Dr. Ann J. Broomell

We sing from two Hymnals: *The Hymnal 1982* and *Lift Every Voice & Sing II*. Our Mass is taken from the 1979 *Book of Common Prayer*, abbreviated H, LEV, BCP.

Restrooms are found through the doors at the rear of the church on the far side of the Frances Perkins Parish Hall.

Please join us in Frances Perkins Parish Hall for a festive reception after the 11 am service.



**VOLUNTARY**     Prelude on the Hymn-tune Lancashire     Christopher J. Hoh

## THE GATHERING

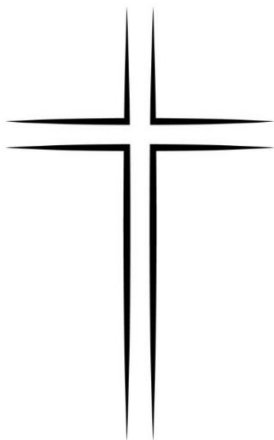
*Please stand as you are able when the bell chimes.*

*Choir*     The Lord be with you.  
*All*         **And also with you.**

*Choir*     Almighty God, grant that we may enter your house with reverence and love, there to offer a service acceptable in your sight, through Jesus Christ our Lord.  
*All*         **Amen.**

**INTROIT HYMN** LEV 48

Blessed Monica



*After the Altar has been censed, the Celebrant says or sings the following words*

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

*The Celebrant continues with the following prayer*

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* **Amen.**

# GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - men.

## THE COLLECT

*Celebrant*      The Lord be with you.

*All*              **And also with you.**

*Celebrant*      Let us pray.

Deepen our devotion, O Lord, and use us in accordance with your will; that inspired by the example of your servant Monica, we may bring others to acknowledge Jesus Christ as Savior and Lord; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

*All*              **Amen.**

*Please sit for the reading of the lessons.*

## THE FIRST LESSON – 1 Samuel 1:10-20

Read by Carolyn Clayton

Hannah was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

Reader            The Word of the Lord.  
All                Thanks be to God.

### THE PSALM - 115:12-18

All repeat the Antiphon below after the Choir.



The Choir sings the verses below.            All repeat the Antiphon above as marked.

- 12    The LORD has been mindful of us, and he will bless us; \*  
      he will bless the house of Israel;  
      he will bless the house of Aaron;  
13    He will bless those who fear the LORD, \*  
      both small and great together.

*Antiphon*

- 14    May the LORD increase you more and more, \*  
      you and your children after you.  
15    May you be blessed by the LORD, \*  
      the maker of heaven and earth.

*Antiphon*

- 16    The heaven of heavens is the LORD's, \*  
      but he entrusted the earth to its peoples.  
17    The dead do not praise the LORD, \*  
      nor do any that go down into silence.  
18    But we will bless the LORD, \*  
      from this time on and for evermore.  
      Hallelujah!

*Antiphon*

Antiphon based on the tune *Hankey* - 'I Love To Tell The Story'.

My point is this: heirs, as long as they are minors, are no better than slaves, though they are the owners of all the property; but they remain under guardians and trustees until the date set by the father. So with us; while we were minors, we were enslaved to the elemental spirits of the world. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children.

And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God. Formerly, when you did not know God, you were enslaved to beings that by nature are not gods.

Now, however, that you have come to know God, or rather to be known by God, how can you turn back again to the weak and beggarly elemental spirits? How can you want to be enslaved to them again? You are observing special days, and months, and seasons, and years. I am afraid that my work for you may have been wasted. Friends, I beg you, become as I am, for I also have become as you are.

*Reader*            The Word of the Lord.  
*All*                 **Thanks be to God.**

*If you are able, please stand for the Gospel procession.*

## THE ALLELUIA

*All repeat after the Choir.*



*Choir*    The LORD is my strength and my song, and he has become my salvation.

*All repeat Alleluia.*

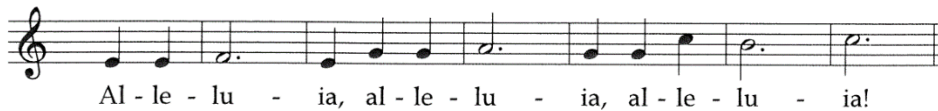
## THE GOSPEL - Luke 7:11-17

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*All* **Glory to you, Lord Christ.**

Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" This word about him spread throughout Judea and all the surrounding country.

*Celebrant* The Gospel of the Lord.  
*All* **Praise to you, Lord Christ.**

*All repeat the Alleluia*



## THE SERMON

The Rev. Dr. Ann J. Broomell

## THE NICENE CREED

*If you are able, please stand.*

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,**



God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven: *(You are invited to bow your head)*  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. *(We raise our heads again)*

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Please kneel as you are able for the prayers and confession.*

*The Intercessor leads the prayers, after each prayer the following is said*

Intercessor     We pray to you O Lord.

**All**             Lord, hear our prayer.

*The Celebrant adds a concluding prayer.*

# THE PEACE

*Please stand as you are able.*

*Celebrant*      The peace of the Lord be always with you.

*All*              **And also with you.**

*We greet each other in the name of the Lord. Please remain standing as you are able.*

## ANNOUNCEMENTS

*Please be seated as the Celebrant makes a few announcements.*

To give online, please scan one of the following QR codes:



*Please stand as you are able to sing the Offertory Hymn. A collection will be taken.*

*Representatives of the Congregation bring the people's offering of bread, wine, water, and the collection to the Celebrant. The Element Bearers stand at the Altar rail while the gifts are offered and placed on the altar. Please bow when the Congregation is censed by the Thurifer.*

## THE OFFERTORY HYMN

I, the Lord of Sea and Sky



1. I, the Lord	of sea and sky,	I have heard	my
2. I, the Lord	of snow and rain,	I have borne	my
3. I, the Lord	of wind and flame,	I will tend	the



peo - ple cry.	All who dwell	in deep - est sin	My hand will
peo - ple's pain.	I have wept	for love of them,	They turn a -
poor and lame.	I will set	a feast for them,	My hand will

save. I who made the stars of night,  
 way. I will break their hearts of stone,  
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my  
 Give them hearts for love a - lone. I will speak my  
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? \_\_\_\_\_  
 word to them. Whom shall I send? \_\_\_\_\_  
 life to them. Whom shall I send? \_\_\_\_\_

*Continued*

*Refrain*

Here I am, Lord. \_\_\_\_\_ Is it I, Lord? \_\_\_\_\_ I have

heard you call - ing in the night. \_\_\_\_\_ I will go, Lord, \_\_\_\_\_

\_\_\_\_\_ if you lead me, \_\_\_\_\_ I will hold your peo - ple in my

1. 2. \_\_\_\_\_ 3. \_\_\_\_\_  
 heart. \_\_\_\_\_ heart. \_\_\_\_\_

*Please remain standing after the hymn.*

*Please bow when the Congregation is censed by the thurifer.*

*Celebrant* Pray, dear friends in Christ, that this my sacrifice and yours  
may be acceptable to God, the almighty father

*All* May the Lord accept this sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his Church.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And al - so with you.

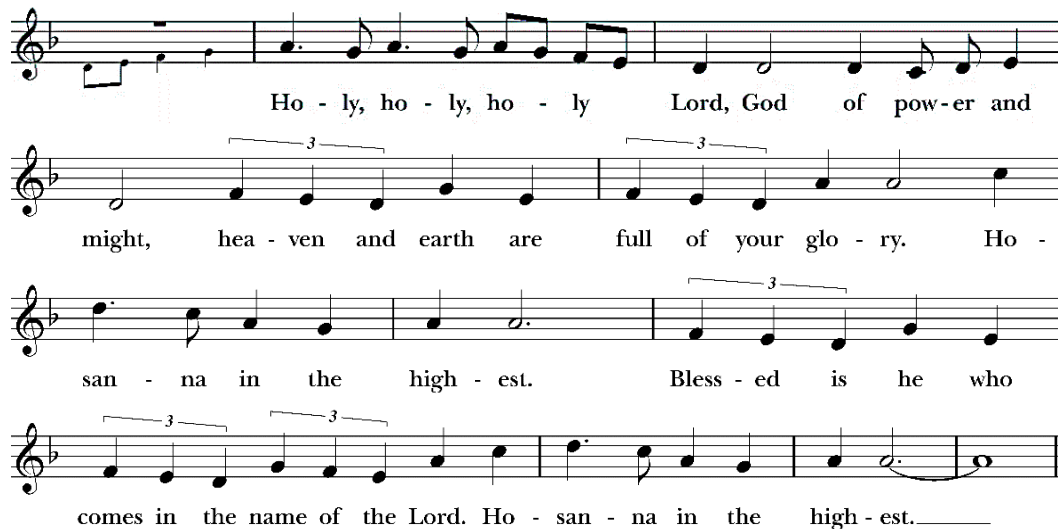
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues, ending with*

Who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Hymn S 129. Setting: Robert Powell (b. 1932).

*Please kneel as you are able as the Celebrant continues the Eucharistic Prayer*

*Celebrant* Therefore we proclaim the mystery of faith:  
*All* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues, ending with:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **Amen.**

*A time of silence is kept.*

## THE LORD'S PRAYER

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,  
*All*                **Our Father, who art in heaven,**  
                      **hallowed be thy Name,**  
                      **thy kingdom come,**  
                      **thy will be done,**  
                      **on earth as it is in heaven.**  
                      **Give us this day our daily bread.**  
                      **And forgive us our trespasses,**  
                      **as we forgive those who trespass against us.**  
                      **And lead us not into temptation,**  
                      **but deliver us from evil.**  
                      **For thine is the kingdom, and the power, and the glory,**  
                      **for ever and ever. Amen.**

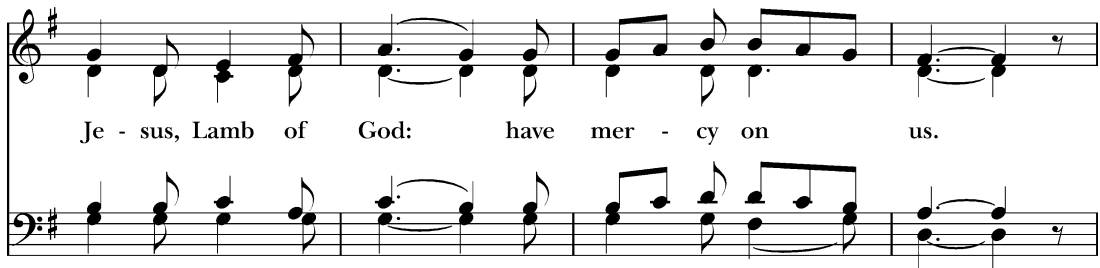
## THE BREAKING OF BREAD

*Celebrant*      Alleluia, Christ our Passover is sacrificed for us;  
*All*                Therefore let us keep the feast, Alleluia.

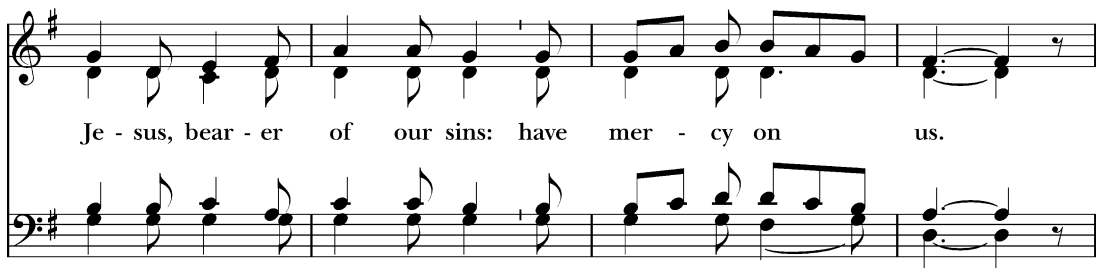


# THE AGNUS DEI

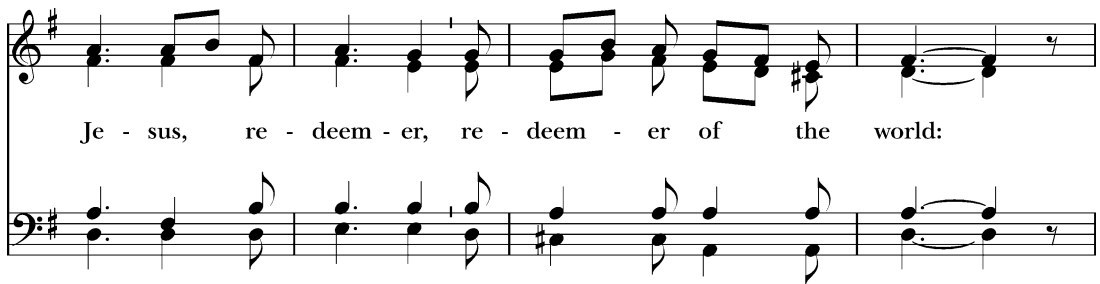
*All sing.*



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Hymn S164. Setting From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010).  
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## THE GIVING OF COMMUNION

*Celebrant* Behold the Lamb of God behold him who takes away  
the sins of the world.

*All* **Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.**

*Please make your way to the Altar rail as directed by an usher. Kneel or stand.*

*Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host. Please let the Celebrant know if you would like a gluten free host.*

*The Host and the Chalice are given with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

## COMMUNION ANTHEM

Hush! Somebody's Callin' My Name

Hush, Hush, Somebody's callin' my name.

Oh, my Lord, oh, my Lord, what shall I do?

I'm so glad that trouble don't last always.

Oh, my Lord, oh, my Lord, what shall I do?

I'm so glad I got my 'ligion in time. Hallelujah, Lord! Oh, glory, Lord!

Oh, my Lord, oh, my Lord, what shall I do?

Soon one mornin' death come creepin' in my room.

Oh, my Lord, oh, my Lord, what shall I do?

Traditional Spiritual, arr. Brazeal W. Dennard (1929-2010)

## COMMUNION HYMN LEV 64

I Love to Tell the Story



## PRAYER OF THANKSGIVING

*Please kneel as you are able.*

*Celebrant*

Let us pray.

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever.  
Amen.

## THE EASTER BLESSING

*Celebrant*

May Almighty God, who has redeemed us and made us his children  
through the resurrection of his Son our Lord, bestow upon you  
the riches of his goodness. And the blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be upon you and remain with you always.

*All*

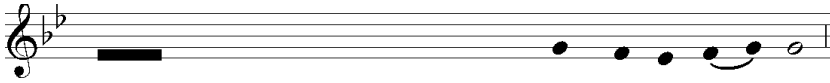
Amen.

RECESSIONAL HYMN LEV 1

Lift Every Voice and Sing

# THE DISMISSAL

## *Celebrant*



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

**VOLUNTARY** Lift Every Voice and Sing

Christopher J. Hoh

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# UPCOMING SERVICES



**Feast of the Ascension**

Thursday, May 9th  
at 7pm





St. Monica and St. James  
222 N. 8th Street NE  
Washington, DC 20002

UPCOMING EVENT

## Frances Perkins Feast Day

Join us as we celebrate  
Frances Perkins, U.S.  
Secretary of Labor and  
parish member

Sunday, May 12 at 8am  
Said Mass and 11am Sung  
Mass, with a reception to  
follow



Bob Sonderman, Senior Warden  
seniorwarden@smjec.org  
202-744-4280

George Redden, Junior Warden  
juniorwarden@smjec.org  
202-744-4280

Claire Miller, Parish Administrator  
office@smjec.org  
202-481-0454

Daniel Elmer, Music Director  
music@smjec.org  
703-919-5417

Matthieu Comeau, Sexton  
[sexton@smjec.org](mailto:sexton@smjec.org)



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Washington, DC 2002



Saint Monica and Saint James is a part of the Diocese of Washington



Daughters of the King, Martha Chapter



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