

Saint Monica and Saint James

CAPITOL HILL WASHINGTON DC



Easter Day

Sung Mass
March 31, 2024
11:00 am

A Blessed Easter!

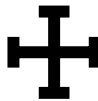
A very warm welcome to Saint Monica and Saint James on Easter Day.
We worship together each Sunday at 8am and 11am and invite you to join us.

Our Celebrant and Preacher today is The Rev. Dr. Ann J. Broomell.

We sing from two Hymnals: *The Hymnal 1982* and *Lift Every Voice & Sing II*. Our Mass is taken from the 1979 *Book of Common Prayer*, abbreviated *H, LEV, BCP*.

Restrooms are found through the doors at the rear of the church on the far side of the Frances Perkins Parish Hall.

Please join us in Frances Perkins Parish Hall for a Festive Brunch after the 11 am service. There will be Blessed Easter Eggs for the children.



VOLUNTARY Easter Hymn – Meditation

Michael Bedford (b. 1949)

THE GATHERING

Please stand as you are able when the bell chimes.

Choir The Lord be with you.

All **And also with you.**

Choir Almighty God, grant that we may enter your house with reverence and love, there to offer a service acceptable in your sight, through Jesus Christ our Lord.

All **Amen.**

INTROIT HYMN H207

Jesus Christ is Risen Today

After the Altar has been censed, the Celebrant sings the following words

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Celebrant introduces today's Mass ending with the following prayer

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, hea-ven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A-men.

THE COLLECT

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit for the reading of the lessons.

THE FIRST LESSON - Isaiah 25:6-9

Read by Sandra Pepera

Reader A reading from the Prophet Isaiah

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

All **Thanks be to God.**

THE PSALM Psalm 118:1-2, 14-24 *Confitemini Domino*

All repeat the Antiphon below after the Choir.

On this day the LORD has act - ed; we will re - joice and be glad in it.

The Choir sings the verses below. All repeat the Antiphon above as marked.

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever." *Antiphon*

- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!" *Antiphon*

- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death. *Antiphon*

- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation. *Antiphon*

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD 's doing, *
and it is marvelous in our eyes.

Antiphon

From *A Hymn Tune Psalter*, based on *Easter Hymn*, from *Lyra Davidica*, 1708.

THE SECOND LESSON – Acts 10:34-43

Read by Emma Knowland

Reader A reading from the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

All Thanks be to God.

If you are able, please stand for the Gospel procession.

THE ALLELUIA *All repeat the Alleluia after the Choir.*



Choir Give thanks to the LORD, for he is good; his mercy endures for ever.

All repeat the Alleluia.

THE GOSPEL – John 20:1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.
All Praise to you, Lord Christ.

All repeat the Alleluia.

THE SERMON -

The Rev. Dr. Ann J. Broomell

THE NICENE CREED

Please stand as you are able.

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven: *(You are invited to bow your head)*
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. *(We raise our heads again)*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please kneel or sit.*

The Intercessor leads the prayers. All respond as below.

Intercessor We pray to you O Lord.
All Lord, hear our prayer.

The Celebrant adds a concluding prayer.

BLESSING THE CONGREGATION

The Celebrant sprinkles the congregation with Holy Water taken from the font, then prays,

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ
your Son may live in the power of his resurrection and look for him to
come again in glory; who lives and reigns now and forever.
All Amen.

BLESSING OF EASTER EGGS

Easter eggs are brought forward and are blessed by the Celebrant. The blessed eggs will be available to take with you after mass.

THE PEACE

Please stand as you are able.

Celebrant The peace of the Lord be always with you.
All **And also with you.**

We greet each other in the name of the Lord.

ANNOUNCEMENTS

*Please be seated as the Celebrant makes a few announcements.
Please stand to sing the Offertory Hymn. A collection will be taken.*

To give online, please scan one of the following QR codes:



Representatives of the Congregation bring the people's offering of bread, wine, water, and the collection to the Celebrant. The Element Bearers stand at the Altar rail while the gifts are offered and placed on the altar. Please bow when the Congregation is censed by the Thurifer.

OFFERTORY HYMN H178 Alleluia, Alleluia! Give Thanks to the Risen Lord

Please remain standing after the hymn.

Please bow when the Congregation is censed by the thurifer.

Celebrant Pray, dear friends in Christ, that this my sacrifice and yours
 may be acceptable to God, the almighty father

The Celebrant continues the Eucharistic Prayer

Celebrant Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues, ending with:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

A time of silence is kept.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
All Therefore let us keep the feast, Alleluia.

THE AGNUS DEI *All sing.*

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation for 'The Agnus Dei' consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics 'Je - sus, Lamb of God: have mer - cy on us.' are written below the upper staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the piece. It features two staves in the same key signature and time signature as the first system. The lyrics 'Je - sus, bear - er of our sins: have mer - cy on us.' are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation continues the piece. It features two staves in the same key signature and time signature. The lyrics 'Je - sus, re - deem - er, re - deem - er of the world:' are written below the upper staff.

give us your peace, give us your peace.

The fourth system of musical notation concludes the piece. It features two staves in the same key signature and time signature. The lyrics 'give us your peace, give us your peace.' are written below the upper staff. The system ends with a double bar line.

THE GIVING OF COMMUNION

Celebrant Behold the Lamb of God behold him who takes away
the sins of the world.

All **Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.**

Please make your way to the Altar rail as directed by an usher. Kneel or stand.

Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host.

The Host and the Chalice are given with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

COMMUNION ANTHEM

O Sacrum Convivium

O sacrum convivium! in quo Christus sumitur:
recolitur memoria passionis ejus: mens impletur gratia
et futurae gloriae nobis pignus datur. Alleluja.

O sacred banquet at which Christ is consumed:
the memory of his passion is recalled: the mind is filled with grace
and we are given the pledge of glory to come. Halleluya.

Words: att. Thomas Aquinas (1225?-1274)

Music: Luca Marenzio (1553-1599)

COMMUNION HYMN H204

Now the Green Blade Riseth

PRAYER OF THANKSGIVING

Please kneel or sit.

Celebrant Let us pray.
All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever.
Amen.

THE EASTER BLESSING

Celebrant May Almighty God, who has redeemed us and made us his children
through the resurrection of his Son our Lord, bestow upon you
the riches of his blessings.

All Amen.

Celebrant May God, who through the water of baptism has raised us from sin into
newness of life, make you holy and worthy to be united with Christ for
ever.

All Amen.

Celebrant May God, who has brought us out of bondage to sin into true and lasting
freedom in the Redeemer, bring you to your eternal inheritance.

All Amen.

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be upon you and remain with you for ever.

All Amen.

STATION AT OUR LADY

THE REGINA CAELI

Joy to thee, O Queen of hea - ven, al - le - lu - ia. He whom thou wast
meet to bear, al - le - lu - ia. As he pro - mised, hath a - ris'n. A - le
lu - ia. Pour to God for us thy pray - ers. Al - le - lu - ia.

The musical score is presented in three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The music is in a common time signature and features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. The piano accompaniment consists of chords and moving lines that support the vocal melody.

RECESSIONAL HYMN LEV 218

Thine Be the Glory

1. Thine be the glo - ry, ris - en, con- quering Son; end - less is the
 2. Lo, Je - sus meets us, ris - en from the tomb! Lov - ing - ly he
 3. No more we doubt Thee, glo - rious Prince of life; life is naught with -

vic - tory Thou o'er death hast won! An - gels in bright
 greets us, scat - ters fear and gloom; let His church with
 out Thee; aid us in our strife; make us more than

rai - ment rolled the stone a - way, kept the fold - ed grave - clothes
 glad - ness, hymns of tri - umph sing, for her Lord now liv - eth;
 con - querors, through thy death - less love; bring us safe through Jor - dan

Refrain

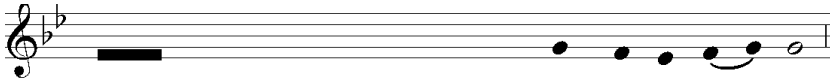
where the bo - dy lay. Thine be the glo - ry, ris - en, con- quering
 death hath lost its sting! to Thy home a - bove.

Son; end - less is the vic - tory Thou o'er death hast won!

Words: Edmond Budry (1854-1932), *A toi la gloire, O Ressuscité*; tr. Richard Birch Hoyle (1875-1939).
 Music : *Maccabeus*, George Frideric Handel (1685-1759)

THE DISMISSAL

Celebrant



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY Te Deum Prelude Marc-Antoine Charpentier (1643-1704)

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Saint Monica and Saint James is a part of the Diocese of Washington



Daughters of the King, Martha Chapter



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