Saint Monica & Saint James CAPITOL HILL WASHINGTON DC



Second Sunday after Epiphany The Sung Mass January 14, 2024 at 11:00 am

A very warm welcome to Saint Monica and Saint James

Our Celebrant and Preacher today is The Rev. Dr. Lisa Barrowclough.

We sing from two Hymnals: The Hymnal 1982 and Lift Every Voice & Sing II. Our Mass is taken from the 1979 Book of Common Prayer, abbreviated H82, LEV, BCP.

Restrooms are found through the doors at the rear of the church on the far side of the Frances Perkins Parish Hall.

Please join us in Frances Perkins Hall for the Potluck after Mass.

ORGAN VOLUNTARY Chant

Robert Powell

THE GATHERING If you are able, please stand when the bell chimes.

- Choir The Lord be with you.
- All And also with you.
- *Choir* Almighty God, grant that we may enter your house with reverence and love, there to offer a service acceptable in your sight, through Jesus Christ our Lord.

All Amen.

INTROIT HYMN H82 702 Lord, Thou Hast Searched Me and Dost Know

After the Altar has been censed, the Mass continues BCP p. 355

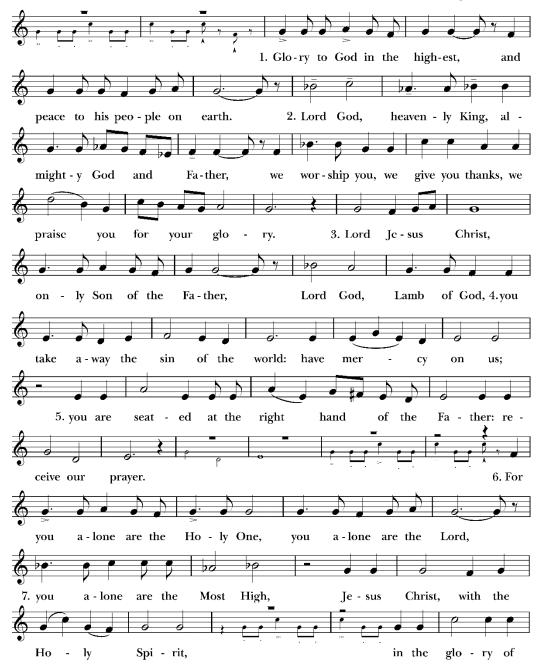
CelebrantBlessed be God: Father, Son, and Holy Spirit.AllAnd blessed be his kingdom, now and for ever. Amen.

The Celebrant introduces today's Mass ending with the following prayer

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA IN EXCELSIS





THE COLLECT

Celebrant	The Lord be with you.
All	And also with you.
Celebrant	Let us pray

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

All Amen.

Please sit for the lessons.

THE FIRST LESSON – 1 Samuel 3:1-20 Read by Christopher Hoh

Reader A reading from the First Book of Samuel

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening." So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Reader	The Word of the Lord.
All	Thanks be to God.

THE PSALM – Psalm 139:1-5, 12-17 All repeat the Antiphon below after the Choir.			
€ ₿ _b .			
LO	DRD, you have searched me out and known m	ne.	
The Choir	r sings the verses below. All repeat the Antiphon above as marked		
1	LORD, you have searched me out and known me; *		
	you know my sitting down and my rising up;		
	you discern my thoughts from afar.		
2	You trace my journeys and my resting-places *		
_		Antiphon	
3	Indeed, there is not a word on my lips, *		
	but you, O LORD, know it altogether.		
4	You press upon me behind and before *		
-	and lay your hand upon me.		
5	Such knowledge is too wonderful for me; *		
10		Antiphon	
12	For you yourself created my inmost parts; *		
12	you knit me together in my mother's womb.		
13	I will thank you because I am marvelously made; *	Intinhan	
14		Antiphon	
14	My body was not hidden from you, * while I was being made in secret		
15	Your eyes beheld my limbs, yet unfinished in the womb;		
15	all of them were written in your book; *		
	they were fashioned day by day,		
		Antiphon	
16	How deep I find your thoughts, O God! *	1	
	how great is the sum of them!		
17	If I were to count them,		
	they would be more in number than the sand; *		
	to count them all,my life span would need to be like yours. A	Antiphon	

Based on the Hymn tune Tender Thought, from Kentucky Harmony, 1816.

THE EPISTLE - 1 Corinthians 6:12-20

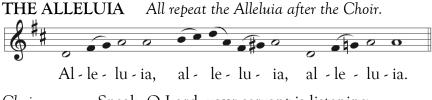
Read by John Van De Weert

Reader A reading from Paul's First Letter to the Corinthians

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

ReaderThe Word of the Lord.AllThanks be to God.

If you are able, please stand for the Gospel procession.



Choir Speak, O Lord, your servant is listening: you have the words of everlasting life.

All repeat the Alleluia.

THE HOLY GOSPEL - John 1:43-51

CelebrantThe Holy Gospel + of our Lord Jesus Christ according to JohnAllGlory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Celebrant	The Gospel of the Lord.
All	Praise to you, Lord Christ.

All repeat the Alleluia.

THE SERMON

The Rev. Dr. Lisa Barrowclough

THE NICENE CREED If you are able, please stand.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

> We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: (You are invited to bow your head) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. (We raise our heads again)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE Please kneel or sit.

The Intercessor leads the prayers. All respond as below.

IntercessorWe pray to you O Lord.AllLord, Hear our prayer.

The Celebrant adds a concluding prayer.

THE CONFESSION OF SIN

Celebrant Let us confess ours sins against God and our neighbor.

We pause for a moment.

All	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
Celebrant	Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All	Amen.

THE PEACE If you are able, please stand. The Celebrant introduces the Peace

CelebrantThe peace of the Lord be always with you.AllAnd also with you.

We greet each other in the name of the Lord.

ANNOUNCEMENTS

Please be seated as the Celebrant makes a few announcements. Please stand to sing the Offertory Hymn. A collection will be taken.

To give online, please scan one of the following QR codes:



Representatives of the Congregation bring the people's offering of bread, wine, water, and the collection to the Celebrant. The Element Bearers stand at the Altar rail while the gifts are offered and placed on the altar. Please bow when the Congregation is censed by the Thurifer.

THE OFFERTORY HYMN See Insert

I, the Lord of Sea and Sky

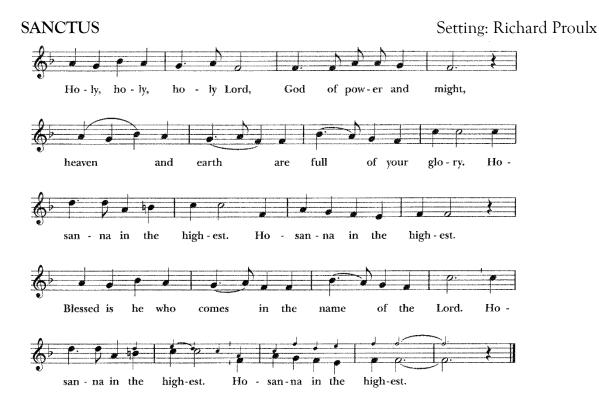
Celebrant Pray, dear friends in Christ, that this my sacrifice and yours may be acceptable to God, the Almighty Father.
All May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

THE GREAT THANKSGIVING

Celebrant	The Lord be with you.
All	And also with you.
Celebrant	Lift up your hearts.
All	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
All	It is right to give him thanks and praise.

The Celebrant continues with Eucharistic Prayer D, BCP p. 372, ending

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing,



Please kneel or sit as the Celebrant continues, reaching this point in the Eucharistic Prayer

Celebrant We praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues with the Eucharistic Prayer, ending

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *All* Amen.

We keep a time of silence.

THE LORD'S PRAYER

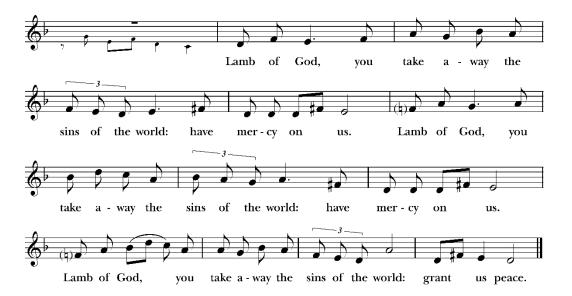
CelebrantAnd now, as our Savior Christ has taught us, we are bold to say,AllOur Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF BREAD

CelebrantAlleluia, Christ our Passover is sacrificed for us;AllTherefore let us keep the feast, Alleluia.

FRACTION ANTHEM Agnus Dei

Setting: Robert Powell



THE GIVING OF COMMUNION

The Celebrant says this invitation

CelebrantBehold the Lamb of God
Behold him who takes away the sins of the world.AllLord, I am not worthy that you should come under my roof,
But speak the word only, and my soul shall be healed.

Please make your way to the Altar rail as directed by an usher. Kneel or stand. Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host.

The Host and the Chalice are given with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. Amen.

ANTHEM O, I Got a Light

R. Nathaniel Dett

Refrain O, I got a light, the light that shineth, I got a light to light my way.

The holy Bible tells us that each one has a light, but we must keep it always a-shining clear and bright. *Refrain* I seek beyond this valley a city out of sight

where my dear brother waits me with bright and shining light. Refrain

This light is for my sisters and brethren on the way as well to help poor sinners, and show them how to pray. *Refrain*

And when I reach that city, all beautiful and bright, I'll see, my loving brother, that everlasting light. *Refrain*

Words and music as sung by Mrs. Catherine Fields-Gay, transcribed and set by R. Nathaniel Dett.

COMMUNION HYMN H82 324

Let All Mortal Flesh Keep Silence

PRAYER OF THANKSGIVING BCP p. 366

Please kneel or sit.

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING AND DISMISSAL

If you are able, please stand.

Celebrant	The Lord be with you.
All	And also with you.

The Celebrant blesses the Congregation, after which all reply

AllAmen.CelebrantGo in peace to love and serve the Lord.AllThanks be to God.

RECESSIONAL HYMN H82 477 All Praise to Thee, for Thou, O King Divine

ORGAN VOLUNTARY Sortie

César Franck

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Saint Monica and Saint James is a part of the Diocese of Washington

🖏 Daughters of the King, Martha Chapter

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