Saint Monica & Saint James CAPITOL HILL WASHINGTON DC



Fifth Sunday after Epiphany The Sung Mass February 4, 2024 at 11:00 am

A very warm welcome to Saint Monica and Saint James

Our Celebrant and Preacher today is The Rev. John McDuffie

We sing from two Hymnals: The Hymnal 1982 and Lift Every Voice & Sing II. Our Mass is taken from the 1979 Book of Common Prayer, abbreviated H, LEV, BCP.

Restrooms are found through the doors at the rear of the church on the far side of the Frances Perkins Parish Hall.

Please join us in Frances Perkins Hall for coffee after Mass.

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VOLUNTARY How Bright Appears the Morning Star David Bednall

THE GATHERING If you are able, please stand when the bell chimes.

Choir The Lord be with you.

All And also with you.

Choir Almighty God, grant that we may enter your house with reverence and love, there to offer a service acceptable in your sight, through Jesus Christ our Lord.

All Amen.

INTROIT HYMN *H* 381 Thy Strong Word Did Cleave the Darkness

After the Altar has been censed, the Mass continues BCP p. 355

CelebrantBlessed be God: Father, Son, and Holy Spirit.AllAnd blessed be his kingdom, now and for ever. Amen.

The Celebrant introduces today's Mass ending with the following prayer

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA IN EXCELSIS



THE COLLECT

Celebrant	The Lord be with you.
All	And also with you.
Celebrant	Let us pray

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please sit for the lessons.

THE FIRST LESSON – Isaiah 40:21-31 Read by Anne Tomkinson

Reader A reading from the prophet Isaiah

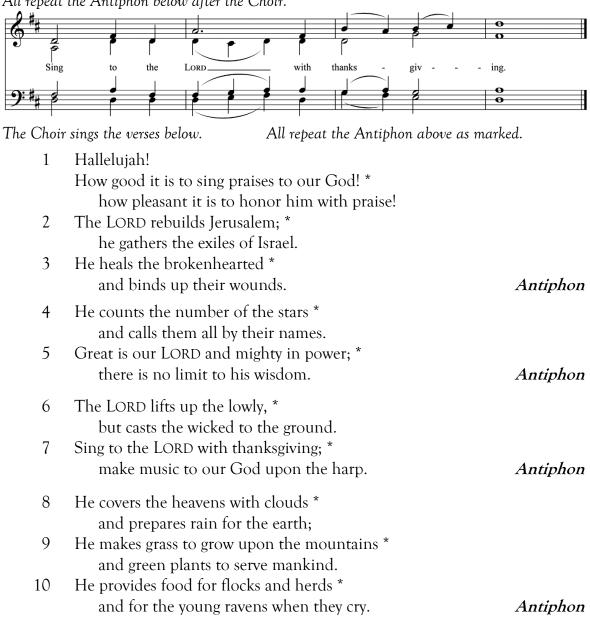
Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up

with wings like eagles, they shall run and not be weary, they shall walk and not faint.

ReaderThe Word of the Lord.AllThanks be to God.

THE PSALM - Psalm 147:1-12, 21c Laudate Dominum

All repeat the Antiphon below after the Choir.



11	He is not impressed by the might of a horse; *	
	he has no pleasure in the strength of a man;	
12	But the LORD has pleasure in those who fear him, *	
	in those who await his gracious favor.	
21	Hallelujah!	Antiphon
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THE EPISTLE - 1 Corinthians 9:16-23Read by John Van De Weert

Reader A reading from Paul's First Letter to the Corinthians

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader	The Word of the Lord.
All	Thanks be to God.

If you are able, please stand for the Gospel procession.

THE ALLELUIA All repeat the Alleluia after the Choir.

Choir The LORD's loving-kindness toward us is great, and the faithfulness of the LORD endures for ever.

All repeat the Alleluia.

THE HOLY GOSPEL - Mark 1:29-39

CelebrantThe Holy Gospel + of our Lord Jesus Christ according to MarkAllGlory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Celebrant	The Gospel of the Lord.	
All	Praise to you, Lord Christ.	

All repeat the Alleluia.

THE SERMON

THE NICENE CREED

If you are able, please stand.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

> We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: (You are invited to bow your head) by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. (We raise our heads again)

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

THE PRAYERS OF THE PEOPLE

Please kneel or sit.

The Intercessor leads the prayers. All respond as below.

IntercessorWe pray to you O Lord.AllLord, Hear our prayer.

The Celebrant adds a concluding prayer.

THE CONFESSION OF SIN

Celebrant Let us confess ours sins against God and our neighbor.

We pause for a moment.

All	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
Celebrant A ll	Almighty God have mercy on you, $+$ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE If you are able, please stand. The Celebrant introduces the Peace

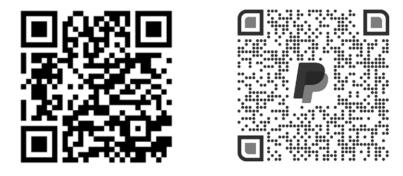
CelebrantThe peace of the Lord be always with you.AllAnd also with you.

We greet each other in the name of the Lord.

ANNOUNCEMENTS

Please be seated as the Celebrant makes a few announcements. Please stand to sing the Offertory Hymn. A collection will be taken.

To give online, please scan one of the following QR codes:



Representatives of the Congregation bring the people's offering of bread, wine, water, and the collection to the Celebrant. The Element Bearers stand at the Altar rail while the gifts are offered and placed on the altar. Please bow when the Congregation is censed by the Thurifer.

THE OFFERTORY HYMN H 497

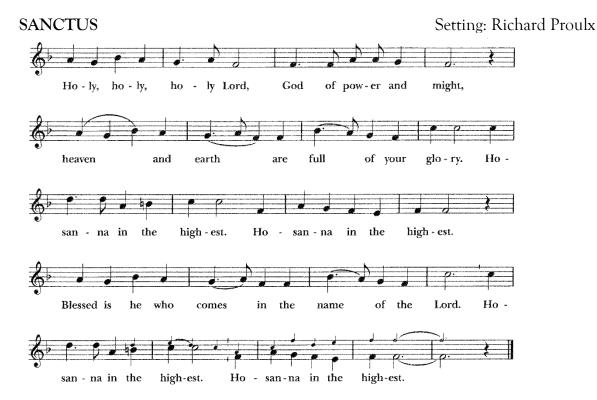
How Bright Appears the Morning Star

Celebrant Pray, dear friends in Christ, that this my sacrifice and yours may be acceptable to God, the Almighty Father.
All May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

THE GREAT THANKSGIVING

Celebrant	The Lord be with you.
All	And also with you.
Celebrant	Lift up your hearts.
All	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
All	It is right to give him thanks and praise.

The Celebrant continues with Eucharistic Prayer D, BCP p. 372, ending Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing,



Please kneel or sit as the Celebrant continues, reaching this point in the Eucharistic Prayer

Celebrant We praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues with the Eucharistic Prayer, ending

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All Amen.

We keep a time of silence.

THE LORD'S PRAYER

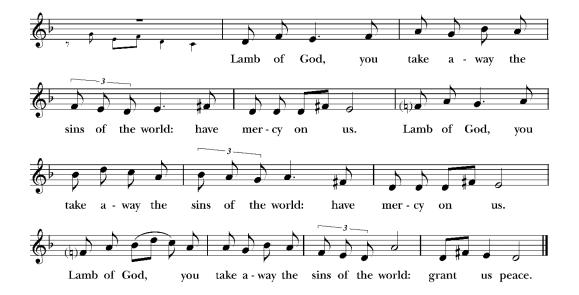
CelebrantAnd now, as our Savior Christ has taught us, we are bold to say,AllOur Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF BREAD

CelebrantAlleluia, Christ our Passover is sacrificed for us;AllTherefore let us keep the feast, Alleluia.

FRACTION ANTHEM Agnus Dei

Setting: Robert Powell



THE GIVING OF COMMUNION

The Celebrant says this invitation

CelebrantBehold the Lamb of GodBehold him who takes away the sins of the world.AllLord, I am not worthy that you should come under my roof,
But speak the word only, and my soul shall be healed.

Please make your way to the Altar rail as directed by an usher. Kneel or stand. Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host.

The Host and the Chalice are given with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. Amen.

ANTHEM Jesus, the Light of the World

arr. Christopher J. Hoh

Hark! The herald angels sing, Jesus, the light of the world. Glory to the newborn King, Jesus, the light of the world.

Chorus

We'll walk in the light, beautiful light; Come where the dewdrops of mercy are bright. Shine all around us by day and by night, Jesus, the light of the world.

Joyful, all ye nations, rise, Jesus, the light of the world. Join the triumph of the skies. *Chorus*

Christ, by highest heav'n adored, Jesus, the light of the world. Christ, the everlasting Lord. Jesus, the light of the world. *Chorus*

Hail, the heav'n-born Prince of Peace, Jesus, the light of the world. Hail, the Son of Righteousness. Jesus, the light of the world. *Chorus*

Words: Charles Wesley, George D. Elderkin. Music: G.D. Elderkin, arr. Christopher J. Hoh

COMMUNION HYMN See Insert

Heal Me, Hands of Jesus

PRAYER OF THANKSGIVING BCP p. 366

Please kneel or sit.

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING AND DISMISSAL

If you are able, please stand.

Celebrant	The Lord be with you.
All	And also with you.

The Celebrant blesses the Congregation, to which all reply

All	Amen.			
Celebrant All	Go in peace to love and serve the Lord. Thanks be to God.			
RECESSION	NAL HYMN	LEV 62	In Christ The	ere Is No East or West
VOLUNTA	RY How Bri	ght Appears the Morn	ing Star	Dieterich Buxtehude

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http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59764. Texts of the Old Testament, Epistle, and Gospel taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. The Collect, Psalm and other material of the liturgy are taken from *The Book of Common Prayer*, 1979. Church Publishing Incorporated. *Gloria in Excelsis* – Hymn S 278, William Mathias (1934-1990), Sanctus Hymn S 125, from A Community Mass; Richard Proulx (1937-2010), and Fraction Anthem, Hymn S 169, Robert Powell (b. 1932). Reprinted with permission by RiteSong, © 2024 Church Publishing, New York. Psalm setting, from A HymnTune Psalter, Based on Hymn 437 Birmingham, from Psalmodia Evangelica, Part II, 1789. © 2007. Church Publishing Incorporated. Used by permission. Anthem Words: Charles Wesley (1707-1788), George D. Elderkin (1845-1928). Music: George D. Elderkin, arr. Christopher J. Hoh (b. 1959). Voluntaries: David Bednall (b. 1979), Dieterich Buxtehude (1637-1707).



Bob Sonderman, Senior Warden seniorwarden@smjec.org 202-744-4280

George Redden, Junior Warden juniorwarden@smjec.org 316-305-7641

Claire Miller, Parish Administrator office@smjec.org 202-481-0454

Daniel Elmer, Music Director music@smjec.org 703-919-5417

Matthieu Comeau, Sexton sexton@smjec.org

Saint Monica & Saint James 222 8th Street NE Washington, DC 2002



🚯 Saint Monica and Saint James is a part of the Diocese of Washington

- Daughters of the King, Martha Chapter
- Find us online at www.stmonica-stjames.org ∰
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