

Saint Monica & Saint James  
CAPITOL HILL  
WASHINGTON DC



The Last Sunday after Epiphany

The Sung Mass

February 11, 2024

at 11:00 am

## A very warm welcome to Saint Monica and Saint James

Our Celebrant today is The Rev. Dr. Lisa Barrowclough. The Rev. Aaron Dunn will be our Preacher. Rev. Dunn is a Deacon and Seminarian at Virginia Theological Seminary.

We sing from two Hymnals: *The Hymnal 1982* and *Lift Every Voice & Sing II*. Our Mass is taken from the 1979 *Book of Common Prayer*, abbreviated *H, LEV, BCP*.

Restrooms are found through the doors at the rear of the church on the far side of the Frances Perkins Parish Hall.

Please join us in Frances Perkins Hall for Potluck after Mass.

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**VOLUNTARY** Prelude on the Introit for Epiphany:  
'The King and Lord draws nigh' Maurice Duruflé

**THE GATHERING** *If you are able, please stand when the bell chimes.*

*Choir* The Lord be with you.

**All** **And also with you.**

*Choir* Almighty God, grant that we may enter your house with reverence and love, there to offer a service acceptable in your sight, through Jesus Christ our Lord.

**All** **Amen.**

**INTROIT HYMN** *H 135* Songs of Thankfulness and Praise

*After the Altar has been censed, the Mass continues* **BCP p. 355**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**All** **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant introduces today's Mass ending with the following prayer*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All** **Amen.**

# GLORIA IN EXCELSIS

Setting: William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-



ceive our prayer.

6. For



you a-lone are the Ho-ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je-sus Christ, with the



Ho-ly Spi-rit, in the glo-ry of



God the Fa-ther. A - men.

## THE COLLECT

*Celebrant*      The Lord be with you.

**All**              **And also with you.**

*Celebrant*      Let us pray

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All**              **Amen.**

*Please sit for the lessons.*

## THE FIRST LESSON – 2 Kings 2:1-12

Read by Nia Harris

*Reader*              A reading from 2 Kings

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the

two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader            The Word of the Lord.  
*All*                Thanks be to God.

**THE PSALM** – Psalm 50:1-6 *Deus deorum*  
*All repeat the Antiphon below after the Choir.*

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has three flats (B-flat, E-flat, A-flat). The melody is written on the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "The LORD, the God of gods, has spoken." The word "has" is followed by a long horizontal line, and "spo" is followed by three dashes, indicating a long note or a specific rhythmic value.

*The Choir sings the verses below.*

*All repeat the Antiphon above as marked.*

- 1 The LORD, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.

*Antiphon*

- 4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge.

*Antiphon*

**THE EPISTLE** – 2 Corinthians 4:3-6

Read by Emma Knowland

*Reader*            A reading from Paul's Second Letter to the Corinthians

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

*Reader*            The Word of the Lord.

**All**                **Thanks be to God.**

*Please stand as you are able for the Gospel procession.*

**THE ALLELUIA**    *All repeat the Alleluia after the Choir.*



Al - le - lu - ia,    al - le - lu - ia,    al - le - lu - ia.

*Choir*            He is the brightness of light eternal,  
the unspotted mirror and the image of God's goodness.

*All repeat the Alleluia.*

## THE HOLY GOSPEL – Mark 9:2-9

*Celebrant*      The Holy Gospel ✝ of our Lord Jesus Christ according to Mark  
*All*              **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

*Celebrant*      The Gospel of the Lord.  
*All*              **Praise to you, Lord Christ.**

*All repeat the Alleluia.*

## THE SERMON

The Rev. Aaron Dunn

## THE NICENE CREED

*Please stand as you are able.*

*All*              We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven: *(You are invited to bow your head)*

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man. *(We raise our heads again)*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

✠ We look for the resurrection of the dead,

and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**      *Please kneel or sit.*

*The Intercessor leads the prayers. All respond as below.*

*Intercessor*      We pray to you O Lord.

*All*              Lord, Hear our prayer.

*The Celebrant adds a concluding prayer.*



## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*We pause for a moment.*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, ✚ forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

**THE PEACE** *Please stand as you are able. The Celebrant introduces the Peace*

*Celebrant* The peace of the Lord be always with you.

*All* And also with you.

*We greet each other in the name of the Lord.*

## ANNOUNCEMENTS

*Please be seated as the Celebrant makes a few announcements.*

*Please stand to sing the Offertory Hymn. A collection will be taken.*

To give online, please scan one of the following QR codes:



*Representatives of the Congregation bring the people's offering of bread, wine, water, and the collection to the Celebrant. The Element Bearers stand at the Altar rail while the gifts are offered and placed on the altar. Please bow when the Congregation is censed by the Thurifer.*

### THE OFFERTORY HYMN LEV 18

Swing Low, Sweet Chariot

*The Choir sings the Refrain of this Spiritual. All join the Choir and sing from the beginning.*

*Celebrant* Pray, dear friends in Christ, that this my sacrifice and yours  
may be acceptable to God, the Almighty Father.

*All* **May the Lord accept this sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his Church.**

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

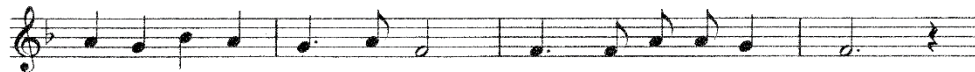
*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give him thanks and praise.**

*The Celebrant continues with Eucharistic Prayer D, BCP p. 372, ending  
Joining with them, and giving voice to every creature under heaven, we acclaim you,  
and glorify your name, as we sing,*

# SANCTUS

Setting: Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heaven and earth are full of your glo-ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*Please kneel or sit as the Celebrant continues, reaching this point in the Eucharistic Prayer*

*Celebrant* We praise you and we bless you.

*All* We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues with the Eucharistic Prayer, ending*

Through Christ, and with Christ, and in Christ, all honor and glory are yours,  
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*All* Amen.

*We keep a time of silence.*

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF BREAD

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;  
*All* Therefore let us keep the feast, Alleluia.

## FRACTION ANTHEM Agnus Dei

Setting: Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## THE GIVING OF COMMUNION

*The Celebrant says this invitation*

*Celebrant* Behold the Lamb of God

Behold him who takes away the sins of the world.

*All* **Lord, I am not worthy that you should come under my roof,  
But speak the word only, and my soul shall be healed.**

*Please make your way to the Altar rail as directed by an usher. Kneel or stand.*

*Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host.*

*The Host and the Chalice are given with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

**ANTHEM** O Nata Lux de Lumine

Thomas Tallis

O nata lux de lumine,  
Jesu redemptor saeculi,  
Dignare clemens supplicum  
Laudes preces que sumere.  
Qui carne quondam contegi  
Dignatus es pro perditis.  
Nos membra confer effici,  
Tui beati corporis.

O Light born of light,  
Jesus, redeemer of the world,  
with loving-kindness deign to receive  
suppliant praise and prayer.  
Thou who once deigned to be clothed in flesh  
for the sake of the lost,  
grant us to be members  
of thy blessed body.

Words: Office Hymn for Lauds on the Feast of the Transfiguration

**COMMUNION HYMN H 133**

O Light of Light, Love Given Birth

## PRAYER OF THANKSGIVING BCP p. 366

*Please kneel or sit.*

*Celebrant* Let us pray.

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever.  
Amen.

## THE BLESSING AND DISMISSAL

*If you are able, please stand.*

*Celebrant* The Lord be with you.

*All* And also with you.

*The Celebrant blesses the Congregation, to which all reply*

*All* Amen.

*Celebrant* Go in peace to love and serve the Lord.

*All* Thanks be to God.

RECESSIONAL HYMN H 137

O Wondrous Type! O Vision Fair

VOLUNTARY Salzburg – ‘Songs of Thankfulness and Praise’

Robert Powell

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Saint Monica and Saint James is a part of the Diocese of Washington



Daughters of the King, Martha Chapter



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