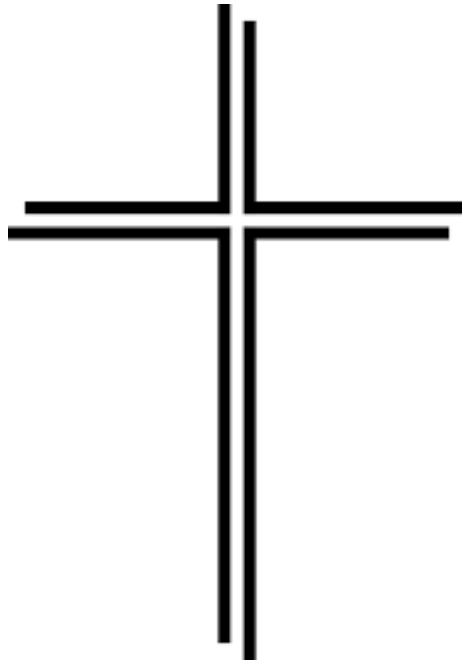


Saint Monica and Saint James

CAPITOL HILL  
WASHINGTON DC



Second Sunday in Lent

Sung Mass

February 25, 2024

11:00 am

# A very warm welcome to Saint Monica and Saint James

Our Celebrant and Preacher today is The Rev. Dr. Ann Broomell

We sing from two Hymnals: *The Hymnal 1982* and *Lift Every Voice & Sing II*. Our Mass is taken from the 1979 *Book of Common Prayer*, abbreviated *H, LEV, BCP*.

Restrooms are found through the doors at the rear of the church on the far side of the Frances Perkins Parish Hall.

Please join us in Frances Perkins Parish Hall for coffee after the 11am service



**VOLUNTARY**      O Lamb of God, Pure, Sinless      Johann Sebastian Bach

## THE GATHERING

*Please stand as you are able when the bell chimes.*

*Choir*      The Lord be with you.

*All*      **And also with you.**

*Choir*      Almighty God, grant that we may enter your house with reverence and love, there to offer a service acceptable in your sight, through Jesus Christ our Lord.

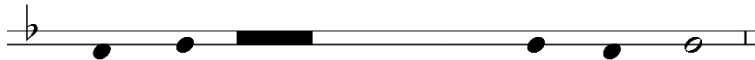
*All*      **Amen.**

## INTROIT HYMN H401

The God of Abraham Praise

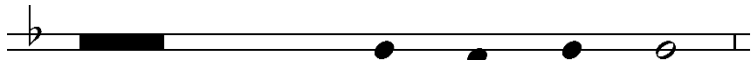
*After the Altar has been censed, the Celebrant sings.*

*Celebrant*



✠ Bless the Lord who forgives all our sins.

*All*



God's mercy en - dures for ev - er.

Setting: Ambrosian chant; adapt. Mason Martens (1933)

# THE KYRIE

*Cantor or Choir*

Ky - ri - e e - le - i - son. \_\_\_\_\_

*All*

Ky - ri - e e - le - i - son. \_\_\_\_\_

*Cantor or Choir*

Chri - ste e - le - i - son. \_\_\_\_\_

*All*

Chri - ste e - le - i - son. \_\_\_\_\_

*Cantor or Choir*

Ky - ri - e e - le - i - son. \_\_\_\_\_

*All*

Ky - ri - e e - le - i - son. \_\_\_\_\_

*The Holy Eucharist, Kyrie Eleison*, #88 from *The Hymnal 1982, Service Music* – Music: McNeil Robinson II (b. 1943). From: Music For the Lord's Supper Copyright © 1984 Theodore Presser Co. Used by permission.

*The Celebrant speaks some words of introduction and then says*

## THE COLLECT

*Celebrant*      The Lord be with you.

*All*              **And also with you.**

*Celebrant*      Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*All*              **Amen.**

*Please sit for the reading of the lessons.*

**THE FIRST LESSON** – Genesis 17:1-7, 15-16

Read by Debbie Sonderman

*Reader*              A reading from the book of Genesis.

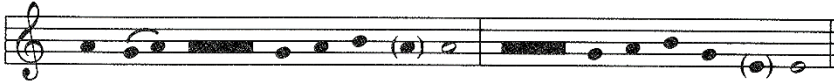
When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Reader        The Word of the Lord.  
*All*            Thanks be to God.

**THE PSALM** Psalm 22:22-30

*All sing as marked below.*



- Choir*    22 Praise the LORD, / you that fear him; \*  
                 stand in awe of him, O offspring of Israel;  
                 all you of Ja/cob's line, give glory.
- Choir*    23 For he does not despise nor abhor the poor in their poverty;  
                 neither does he / hide his face from them; \*  
                 but when they cry / to him he hears them.
- All*        24 My praise is of him in the / great assembly; \*  
                 I will perform my vows  
                 in the presence / of those who worship him.
- Choir*    25 The poor shall eat and be satisfied,  
                 and those who seek the / LORD shall praise him: \*  
                 "May your / heart live for ever!"
- All*        26 All the ends of the earth shall remember  
                 and turn / to the LORD, \*  
                 and all the families of the nations / shall bow before him.
- Choir*    27 For kingship belongs / to the LORD; \*  
                 he rules / over the nations.
- All*        28 To him alone  
                 all who sleep in the earth bow / down in worship; \*  
                 all who go down to the / dust fall before him.
- Choir*    29 My soul shall live for him;  
                 my descen/dants shall serve him; \*  
                 they shall be known as / the LORD'S for ever.
- All*        30 They shall come and make known to a / people yet unborn \*  
                 the sav/ing deeds that / he has done.

## THE EPISTLE — Romans 4:13-25

*Reader*            A reading from the Epistle of St. Paul to the Romans

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*            The Word of the Lord.

*All*                **Thanks be to God.**

*Please stand as you are able for the Gospel procession.*

**THE TRACT** *All repeat the Antiphon below after the Choir.*



Where cha - ri - ty and love are, there is God.

*Choir* The poor shall eat and be satisfied, and those who seek the LORD shall praise him.

*All repeat the Antiphon.*

**THE GOSPEL** – Mark 8:31-38

*Celebrant* ✠ The Holy Gospel of our Lord Jesus Christ according to Mark

*All* **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Celebrant* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

*All repeat the Antiphon.*

**THE SERMON**

The Rev. Dr. Ann Broomell

# THE NICENE CREED

*Please stand as you are able.*

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven: *(You are invited to bow your head)*  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. *(We raise our heads again)*

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.



✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**     *Please kneel or sit.*

*The Intercessor leads the prayers. All respond as below.*

*Intercessor*     We pray to you O Lord.  
*All*                Lord, Hear our prayer.

*The Celebrant adds a concluding prayer.*

**THE CONFESSION OF SIN**

*Celebrant*     Let us confess our sins against God and our neighbor.

*We pause for a moment.*

*All*                Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant*     Almighty God have mercy on you, ✠ forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

*All*                Amen.

## THE PEACE

*Please stand as you are able. The Celebrant introduces the Peace.*

*Celebrant*      The peace of the Lord be always with you.  
*All*              **And also with you.**

*We greet each other in the name of the Lord. Please remain standing.*

## ANNOUNCEMENTS

*Please be seated as the Celebrant makes a few announcements.  
Please stand to sing the Offertory Hymn. A collection will be taken.*

**To give online, please scan one of the following QR codes:**



*Representatives of the Congregation bring the people's offering of bread, wine, water, and the collection to the Celebrant. The Element Bearers stand at the Altar rail while the gifts are offered and placed on the altar. Please bow when the Congregation is censed by the Thurifer.*

## THE OFFERTORY HYMN

LEV194

Lead Me, Guide Me

*Please remain standing after the hymn.*

*Please bow when the Congregation is censed by the Thurifer.*

*Celebrant*      Pray, dear friends in Christ, that this my sacrifice and yours  
                         may be acceptable to God, the Almighty Father.

*All*            May the Lord accept this sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his Church.

## THE GREAT THANKSGIVING

*Celebrant*    The Lord be with you.

*All*            **And also with you.**

*Celebrant*    Lift up your hearts.

*All*            **We lift them to the Lord.**

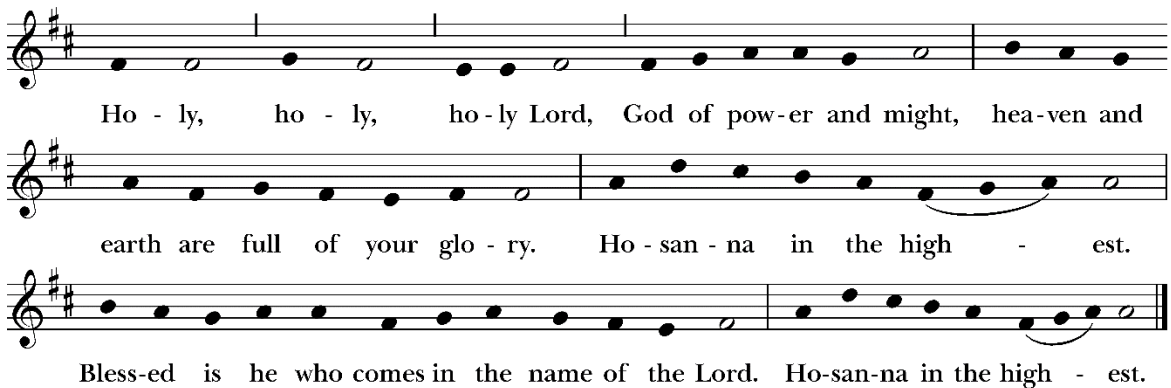
*Celebrant*    Let us give thanks to the Lord our God.

*All*            **It is right to give him thanks and praise.**

*The Celebrant continues with the Preface, ending*

Who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant continues the Eucharistic Prayer, concluding.*

*Celebrant*    Therefore, according to his command, O Father,

*All*            **We remember his death, we proclaim his resurrection,  
we await his coming in glory;**

*The Celebrant continues, ending*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **All Amen.**

*A time of silence is kept.*

## **THE LORD'S PRAYER**

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,  
*All*              **Our Father, who art in heaven,**  
                     **hallowed be thy Name,**  
                     **thy kingdom come,**  
                     **thy will be done,**  
                     **on earth as it is in heaven.**  
                     **Give us this day our daily bread.**  
                     **And forgive us our trespasses,**  
                     **as we forgive those who trespass against us.**  
                     **And lead us not into temptation,**  
                     **but deliver us from evil.**  
                     **For thine is the kingdom, and the power, and the glory,**  
                     **for ever and ever. Amen.**

## **THE BREAKING OF BREAD**

*Celebrant*      Christ our Passover is sacrificed for us;  
*All*              **Therefore let us keep the feast.**

# FRACTION ANTHEM

Agnus Dei

*All sing.*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## THE GIVING OF COMMUNION

*Celebrant* Behold the Lamb of God behold him who takes away  
the sins of the world.

*All* **Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.**

*Please make your way to the Altar rail as directed by an usher. Kneel or stand.*

*Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host.*

*The Host and the Chalice are given with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

Thanks be to thee, Lord Jesus Christ,  
 for all the benefits which thou hast won for us;  
 Thanks be to thee, Lord Jesus Christ,  
 for all the pains and insults thou hast borne for us;  
 O most merciful Redeemer, friend and brother, Savior, hear our prayer:  
 May we know thee more clearly, may we love thee more dearly,  
 and follow thee more nearly, day by day. Amen.

Words: Ascribed to St. Richard of Chichester (1197-1253). Music: Joanna Forbes L'Estrange

COMMUNION HYMN H142      Lord, Who Throughout These Forty Days

PRAYER OF THANKSGIVING BCP p. 366

*Please kneel or sit.*

*Celebrant*      Let us pray.

*All*              Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and forever.  
 Amen.

## THE BLESSING

*Please stand as you are able.*

*Celebrant*      The Lord be with you.

*All*              **And also with you.**

*The Celebrant blesses the Congregation, to which all reply*

*All*              **Amen.**

RECESSIONAL HYMN    H675

Take Up Your Cross, the Savior Said

## THE DISMISSAL

*Celebrant*      Go in peace to love and serve the Lord.

*All*              **Thanks be to God.**

VOLUNTARY Ciacona in F Minor

Johann Pachelbel

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Daughters of the King, Martha Chapter



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