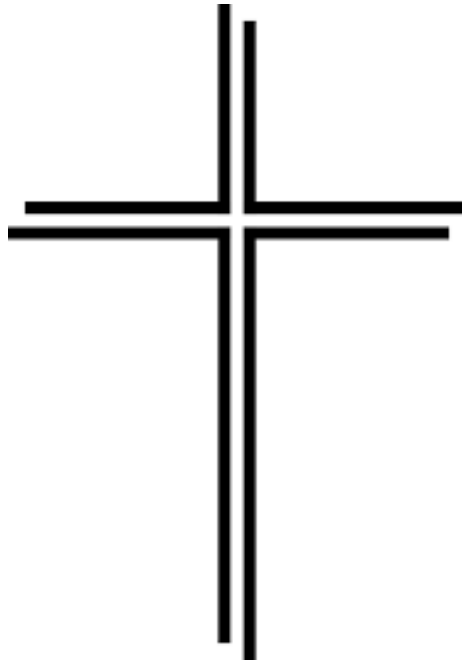


Saint Monica and Saint James

CAPITOL HILL
WASHINGTON DC



Third Sunday in Lent

Sung Mass

March 3, 2024

11:00 am

A very warm welcome to Saint Monica and Saint James

Our Celebrant and Preacher today is The Rev. John McDuffie.

We sing from two Hymnals: *The Hymnal 1982* and *Lift Every Voice & Sing II*. Our Mass is taken from the 1979 *Book of Common Prayer*, abbreviated *H, LEV, BCP*.

Restrooms are found through the doors at the rear of the church on the far side of the Frances Perkins Parish Hall.

Please join us in Frances Perkins Parish Hall for coffee after the 11am service



VOLUNTARY O Lamb of God, Pure, Sinless Marcel Dupré, Max Reger

THE GATHERING

Please stand as you are able when the bell chimes.

Choir The Lord be with you.
All **And also with you.**

Choir Almighty God, grant that we may enter your house with reverence and love, there to offer a service acceptable in your sight, through Jesus Christ our Lord.
All **Amen.**

INTROIT HYMN H51 We the Lord's People

After the Altar has been censed, the Celebrant sings.

Celebrant

✙ Bless the Lord who forgives all our sins.

All

God's mercy en - dures for ev - er.

Setting: Ambrosian chant; adapt. Mason Martens (1933)

THE KYRIE

Cantor or Choir

Ky - ri - e e - le - i - son. _____

All

Ky - ri - e e - le - i - son. _____

Cantor or Choir

Chri - ste e - le - i - son. _____

All

Chri - ste e - le - i - son. _____

Cantor or Choir

Ky - ri - e e - le - i - son. _____

All

Ky - ri - e e - le - i - son. _____

The Holy Eucharist, Kyrie Eleison, #88 from *The Hymnal 1982, Service Music* – Music: McNeil Robinson II (b. 1943). From: Music For the Lord's Supper Copyright © 1984 Theodore Presser Co. Used by permission.

The Celebrant speaks some words of introduction and then says

THE COLLECT

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please sit for the reading of the lessons.

THE FIRST LESSON – Exodus 20:1-17

Read by Anne Tomkinson

Reader A reading from the book of Exodus.

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor.

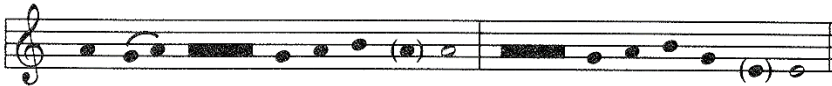
You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader The Word of the Lord.

All **Thanks be to God.**

THE PSALM Psalm 19

All sing as marked below.



Choir 1 The heavens declare the / glory of God, *
 and the firma/ment shows his handiwork.

All 2 **One day tells its tale / to another, ***
 and one night imparts know/ledge to another.

Choir 3 Although they have no / words or language, *
 and / their voices are not heard,

All 4 **Their sound has gone out / into all lands, ***
 and their message to / the ends of the world.

- Choir* 5 In the deep has he set a pa/vilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a / champion to run its course.
- All* 6 **It goes forth from the uttermost edge of the heavens
and runs about to the end / of it again; ***
nothing is hid/den from its burning heat.
- Choir* 7 The law of the LORD is perfect
/ and revives the soul; *
the testimony of the LORD is sure
and gives wis/dom to the innocent.
- All* 8 **The statutes of the Lord are just
/ and rejoice the heart; ***
**the commandment of the Lord is clear
and / gives light to the eyes.**
- Choir* 9 The fear of the LORD is clean
and en/dures for ever; *
the judgments of the LORD are true
and righ/teous altogether.
- All* 10 **More to be desired are they than gold,
/ more than much fine gold, ***
**sweeter far than honey,
/ than honey in the comb.**
- Choir* 11 By them also is your ser/vant enlightened, *
and in keeping / them there is great reward.
- All* 12 **Who can tell how / often he offends? ***
cleanse / me from my secret faults.
- Choir* 13 Above all, keep your servant from presumptuous sins;
let them not get do/minion over me;
then shall I be whole and sound,
and inno/cent of a great offense.
- All* 14 **Let the words of my mouth and the meditation of my heart
be accep/table in your sight, ***
O LORD, my strength / and my redeemer.

Reader A reading from the First Epistle to the Corinthians

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader The Word of the Lord.

All **Thanks be to God.**

Please stand as you are able for the Gospel procession.

THE TRACT *All repeat the Antiphon below after the Choir.*



Where cha - ri - ty and love are, there is God.

Choir As the eyes of servants look to the hand of their masters, so our eyes
look to the LORD our God, until the LORD show us his mercy.

All repeat the Antiphon.

THE GOSPEL – John 2:13-22

Celebrant ✠The Holy Gospel of our Lord Jesus Christ according to John
All **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Celebrant The Gospel of the Lord.
All **Praise to you, Lord Christ.**

All repeat the Antiphon.

THE SERMON

The Rev. John McDuffie

THE NICENE CREED

Please stand as you are able.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven: *(You are invited to bow your head)*
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. *(We raise our heads again)*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please kneel or sit.*

The Intercessor leads the prayers. All respond as below.

Intercessor We pray to you O Lord.
All Lord, Hear our prayer.

The Celebrant adds a concluding prayer.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

We pause for a moment.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✚ forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Please stand as you are able. The Celebrant introduces the Peace.

Celebrant The peace of the Lord be always with you.

All And also with you.

We greet each other in the name of the Lord. Please remain standing.

ANNOUNCEMENTS

Please be seated as the Celebrant makes a few announcements.

Please stand to sing the Offertory Hymn. A collection will be taken.

To give online, please scan one of the following QR codes:



Representatives of the Congregation bring the people's offering of bread, wine, water, and the collection to the Celebrant. The Element Bearers stand at the Altar rail while the gifts are offered and placed on the altar. Please bow when the Congregation is censed by the Thurifer.

THE OFFERTORY HYMN H409

The Spacious Firmament on High

Please remain standing after the hymn.

Please bow when the Congregation is censed by the Thurifer.

Celebrant Pray, dear friends in Christ, that this my sacrifice and yours may be acceptable to God, the Almighty Father.

All **May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his Church.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

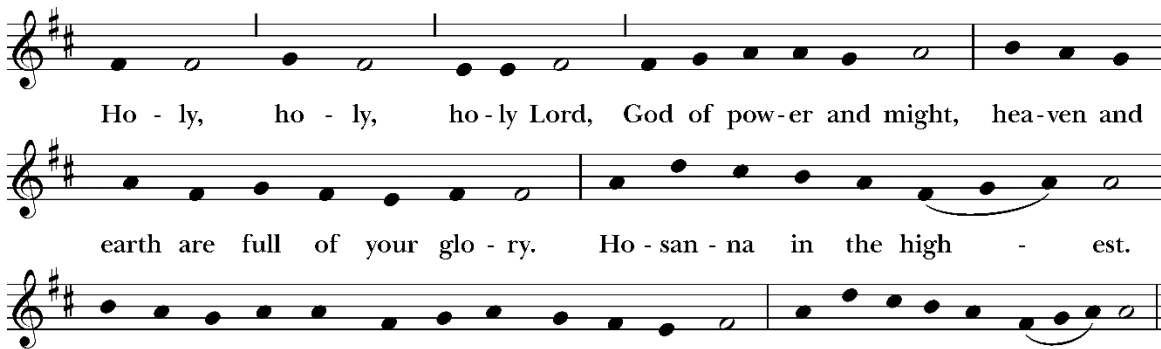
Celebrant Let us give thanks to the Lord our God.

All **It is right to give him thanks and praise.**

The Celebrant continues with the Preface, ending

Who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant continues the Eucharistic Prayer, concluding.

Celebrant Therefore, according to his command, O Father,
All **We remember his death, we proclaim his resurrection,
we await his coming in glory;**

The Celebrant continues, ending

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory
is yours, Almighty Father, now and for ever. *All* **Amen.**

A time of silence is kept.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF BREAD

Celebrant Christ our Passover is sacrificed for us;
All Therefore let us keep the feast.

FRACTION ANTHEM Agnus Dei

All sing.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Ilurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE GIVING OF COMMUNION

Celebrant Behold the Lamb of God behold him who takes away
the sins of the world.

All **Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.**

Please make your way to the Altar rail as directed by an usher. Kneel or stand.

Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host.

The Host and the Chalice are given with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

COMMUNION ANTHEM

The Law of the Lord

The law of the Lord is an undefiled law, converting the soul:
the testimony of the Lord is sure, and giveth wisdom unto the simple.
The statutes of the Lord are right, and rejoice the heart:
the commandment of the Lord is pure, and giveth light unto the eyes.

Words: Psalm 19:7-8. Music: William Mathias (1934-1992)

COMMUNION HYMN LEV203

There Is a Balm in Gilead

PRAYER OF THANKSGIVING BCP p. 366

Please kneel or sit.

Celebrant Let us pray.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries**

that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever.
Amen.

PRAYER OVER THE PEOPLE

Celebrant Bow down before the Lord.
Grant, most merciful Lord, to your faithful people pardon and peace, that
they may be cleansed from all their sins, and serve you with a quiet mind;
through Christ our Lord.

All Amen.

RECESSIONAL HYMN H147

Now Let Us All With One Accord

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
All Thanks be to God.

VOLUNTARY Ciacona in F Minor

Johann Pachelbel

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Daughters of the King, Martha Chapter



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