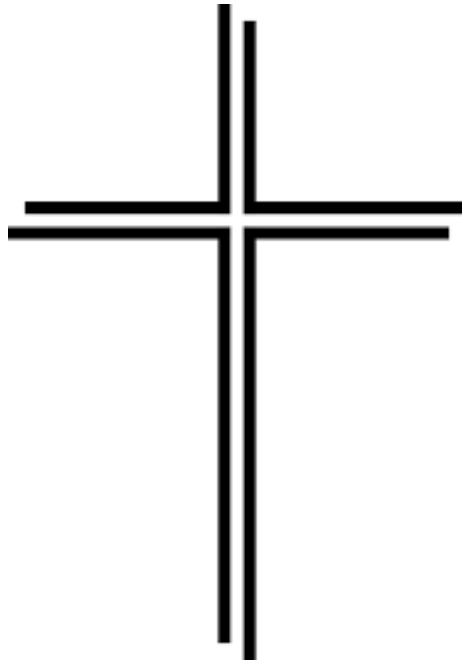


Saint Monica and Saint James

CAPITOL HILL
WASHINGTON DC



Fourth Sunday in Lent

Sung Mass

March 10, 2024

11:00 am

A very warm welcome to Saint Monica and Saint James

Our Celebrant and Preacher today is The Rev. John A. Weatherly.

We sing from two Hymnals: *The Hymnal 1982* and *Lift Every Voice & Sing II*. Our Mass is taken from the 1979 *Book of Common Prayer*, abbreviated *H, LEV, BCP*.

Restrooms are found through the doors at the rear of the church on the far side of the Frances Perkins Parish Hall.

Please join us in Frances Perkins Parish Hall for coffee after the 11am service



VOLUNTARY Come, Thou Fount of Every Blessing

Craig Phillips

THE GATHERING

Please stand as you are able when the bell chimes.

Choir The Lord be with you.
All **And also with you.**

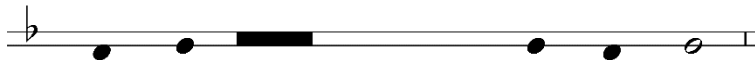
Choir Almighty God, grant that we may enter your house with reverence and love, there to offer a service acceptable in your sight, through Jesus Christ our Lord.
All **Amen.**

INTROIT HYMN H686

Come, Thou Fount of Every Blessing

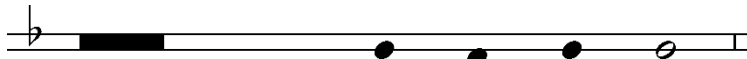
After the Altar has been censed, the Celebrant sings.

Celebrant



✙ Bless the Lord who forgives all our sins.

All



God's mercy en - dures for ev - er.

Setting: Ambrosian chant; adapt. Mason Martens (1933)

THE KYRIE

Cantor or Choir

Ky - ri - e e - le - i - son. _____

All

Ky - ri - e e - le - i - son. _____

Cantor or Choir

Chri - ste e - le - i - son. _____

All

Chri - ste e - le - i - son. _____

Cantor or Choir

Ky - ri - e e - le - i - son. _____

All

Ky - ri - e e - le - i - son. _____

The Holy Eucharist, Kyrie Eleison, #88 from *The Hymnal 1982, Service Music* – Music: McNeil Robinson II (b. 1943). From: Music For the Lord's Supper Copyright © 1984 Theodore Presser Co. Used by permission.

The Celebrant speaks some words of introduction and then says

THE COLLECT

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit for the reading of the lessons.

THE FIRST LESSON – Numbers 21:4-9

Read by Sandra Pepera

Reader A reading from the book of Numbers.

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader The Word of the Lord.

All **Thanks be to God.**

is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-by grace you have been saved-and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader The Word of the Lord.

All **Thanks be to God.**

Please stand as you are able for the Gospel procession.

THE TRACT *All repeat the Antiphon below after the Choir.*



Where cha - ri - ty and love are, there is God.

Choir The hills stand about Jerusalem; so does the LORD stand
round about his people from this time forth for evermore.

All repeat the Antiphon.

THE GOSPEL – John 3:14-21

Celebrant ✠The Holy Gospel of our Lord Jesus Christ according to John

All **Glory to you, Lord Christ.**

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Celebrant The Gospel of the Lord.

All Praise to you, Lord Christ.

All repeat the Antiphon.

THE SERMON

The Rev. John A. Weatherly

THE NICENE CREED

Please stand as you are able.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven: (*You are invited to bow your head*)
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. (*We raise our heads again*)

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please kneel or sit.*

The Intercessor leads the prayers. All respond as below.

Intercessor We pray to you O Lord.
All Lord, Hear our prayer.

The Celebrant adds a concluding prayer.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

We pause for a moment.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Please stand as you are able. The Celebrant introduces the Peace.

Celebrant The peace of the Lord be always with you.

All And also with you.

We greet each other in the name of the Lord. Please remain standing.

ANNOUNCEMENTS

Please be seated as the Celebrant makes a few announcements.

Please stand to sing the Offertory Hymn. A collection will be taken.

To give online, please scan one of the following QR codes:



Representatives of the Congregation bring the people's offering of bread, wine, water, and the collection to the Celebrant. The Element Bearers stand at the Altar rail while the gifts are offered and placed on the altar. Please bow when the Congregation is censed by the Thurifer.

THE OFFERTORY HYMN LEV181

Amazing Grace! How Sweet the Sound

Please remain standing after the hymn.

Please bow when the Congregation is censed by the Thurifer.

Celebrant Pray, dear friends in Christ, that this my sacrifice and yours may be acceptable to God, the Almighty Father.

All May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his Church.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

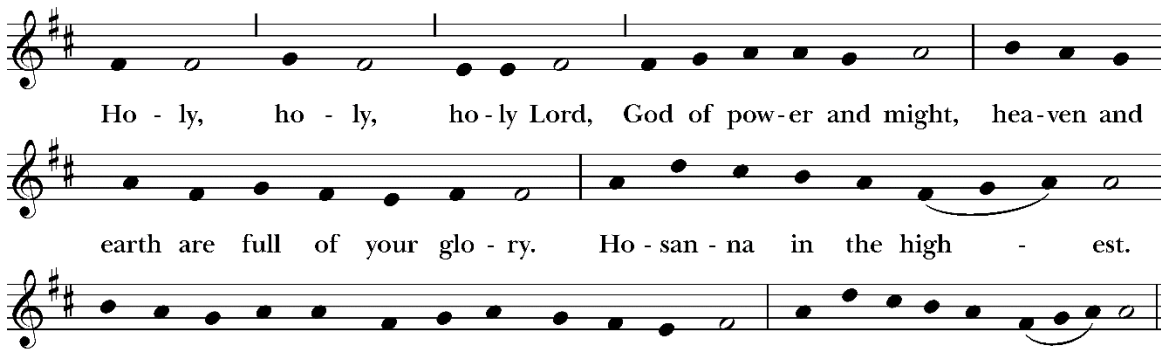
Celebrant Let us give thanks to the Lord our God.

Al It is right to give him thanks and praise.

The Celebrant continues with the Preface, ending

Who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Please kneel as you are able during the Eucharistic Prayer.

The Celebrant continues the Eucharistic Prayer, concluding.

Celebrant Therefore, according to his command, O Father,
All **We remember his death, we proclaim his resurrection,
we await his coming in glory;**

The Celebrant continues, ending

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory
is yours, Almighty Father, now and for ever.

All **Amen.**

A time of silence is kept.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF BREAD

Celebrant Christ our Passover is sacrificed for us;
All Therefore let us keep the feast.

FRACTION ANTHEM Agnus Dei

All sing.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE GIVING OF COMMUNION

Celebrant Behold the Lamb of God behold him who takes away
the sins of the world.

All **Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.**

Please make your way to the Altar rail as directed by an usher. Kneel or stand.

Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host.

The Host and the Chalice are given with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

COMMUNION ANTHEM

As Moses Lifted Up the Serpent

As Moses lifted up the serpent in the wilderness,
even so must the Son of man be lifted up:
I, if I be lifted up, will draw all men unto me.
For God so lov'd the world that he gave his only begotten Son,
that whoso believeth in him should not perish, but have everlasting life.

Words: John 3:14-16, 12:32 Music: Edward C. Bairstow

COMMUNION HYMN H603

When Christ Was Lifted from the Earth

PRAYER OF THANKSGIVING BCP p. 366

Please kneel or sit.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever.
Amen.

PRAYER OVER THE PEOPLE

Celebrant Bow down before the Lord.
Grant, most merciful Lord, to your faithful people pardon and peace, that
they may be cleansed from all their sins, and serve you with a quiet mind;
through Christ our Lord.

All Amen.

RECESSIONAL HYMN H490

I Want to Walk as a Child of the Light

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

VOLUNTARY Chorale Prelude based on 'Houston'

Rebecca Groom Te Velde

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Holy Week Service Times

Thursday, March 28th – Maundy Thursday

7:00 pm Sung Mass & Watch

Friday, March 29th – Good Friday

12:00 pm Good Friday Liturgy

7:00 pm Stations of the Cross

Saturday, March 30th – Easter Vigil

8:00 pm Easter Vigil

Sunday, March 31st – Easter Day

11:00 am Sung Mass

Bob Sonderman, Senior Warden
seniorwarden@smjec.org
202-744-4280

George Redden, Junior Warden
juniorwarden@smjec.org
202-744-4280

Claire Miller, Parish Administrator
office@smjec.org
202-481-0454

Daniel Elmer, Music Director
music@smjec.org
703-919-5417

Matthieu Comeau, Sexton
sexton@smjec.org



Saint Monica & Saint James
222 8th Street NE
Washington, DC 2002



Saint Monica and Saint James is a part of the Diocese of Washington



Daughters of the King, Martha Chapter



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