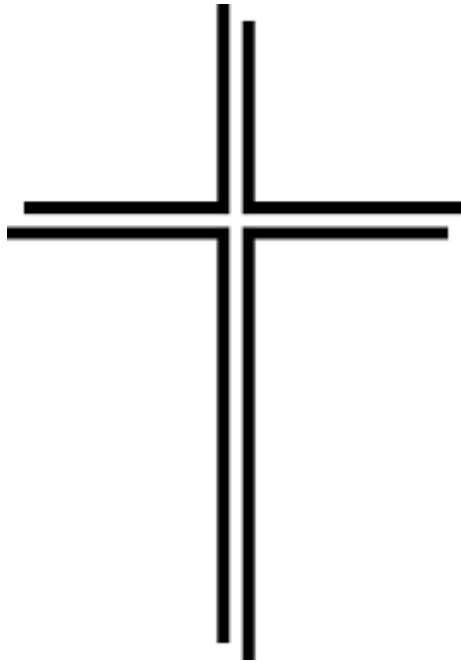


Saint Monica and Saint James

CAPITOL HILL
WASHINGTON DC



Fifth Sunday in Lent

Sung Mass

March 17, 2024

11:00 am

A very warm welcome to Saint Monica and Saint James

Our Celebrant and Preacher today is The Rev. Dr. Anne-Marie Jeffery, Canon for Congregational Vitality, Episcopal Diocese of Washington.

We sing from two Hymnals: *The Hymnal 1982* and *Lift Every Voice & Sing II*. Our Mass is taken from the 1979 *Book of Common Prayer*, abbreviated *H, LEV, BCP*.

Restrooms are found through the doors at the rear of the church on the far side of the Frances Perkins Parish Hall.

Please join us in Frances Perkins Parish Hall for coffee after the 11am service



VOLUNTARY Wondrous Love

Craig Phillips

THE GATHERING

Please stand as you are able when the bell chimes.

Choir The Lord be with you.

All **And also with you.**

Choir Almighty God, grant that we may enter your house with reverence and love, there to offer a service acceptable in your sight, through Jesus Christ our Lord.

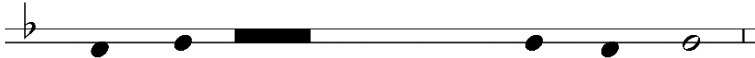
All **Amen.**

INTROIT HYMN H439

What Wondrous Love Is This

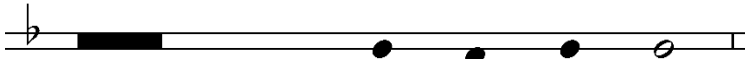
After the Altar has been censed, the Celebrant sings.

Celebrant



✙ Bless the Lord who forgives all our sins.

All



God's mercy en - dures for ev - er.

Setting: Ambrosian chant; adapt. Mason Martens (1933)

THE KYRIE

Cantor or Choir

Ky - ri - e e - le - i - son. _____

All

Ky - ri - e e - le - i - son. _____

Cantor or Choir

Chri - ste e - le - i - son. _____

All

Chri - ste e - le - i - son. _____

Cantor or Choir

Ky - ri - e e - le - i - son. _____

All

Ky - ri - e e - le - i - son. _____

The Holy Eucharist, Kyrie Eleison, #88 from *The Hymnal 1982, Service Music* – Music: McNeil Robinson II (b. 1943). From: Music For the Lord's Supper Copyright © 1984 Theodore Presser Co. Used by permission.

The Celebrant speaks some words of introduction and then says

THE COLLECT

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit for the reading of the lessons.

THE FIRST LESSON – Jeremiah 31:31-34

Read by Doug Dreier

Reader A reading from the book of the prophet Jeremiah.

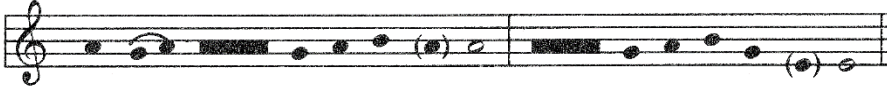
The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.

All **Thanks be to God.**

THE PSALM Psalm 119:9-16

All sing as marked below.



Choir 9 How shall a young man / cleanse his way? *
By / keeping to your words.

All 10 **With my whole / heart I seek you; ***
let me not stray / from your commandments.

Choir 11 I treasure your / promise in my heart, *
that I may / not sin against you.

All 12 **Blessed are / you, O LORD; ***
instruct / me in your statutes.

Choir 13 With my / lips will I recite *
all / the judgments of your mouth.

All 14 **I have taken greater delight in the / way of your decrees ***
than in all / manner of riches.

Choir 15 I will meditate on / your commandments *
and give / attention to your ways.

All 16 **My delight is / in your statutes; ***
I / will not forget your word.

Plainsong Tone 4.4 reprinted from *The Plainsong Psalter*, ed. James Litton. Church Publishing Inc. Public Domain.

THE EPISTLE – Hebrews 5:5-10

Read by Jack Hostager

Reader A reading from the letter to the Hebrews

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

All **Thanks be to God.**

Please stand as you are able for the Gospel procession.

THE TRACT *All repeat the Antiphon below after the Choir.*



Where cha - ri - ty and love are, there is God.

Choir Send out your light and your truth, that they may lead me, *
and bring me to your holy hill and to your dwelling.

All repeat the Antiphon.

THE GOSPEL – John 12:20-33

Celebrant ✠The Holy Gospel of our Lord Jesus Christ according to John

All **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their

life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Celebrant The Gospel of the Lord.

All Praise to you, Lord Christ.

All repeat the Antiphon.

THE SERMON

The Rev. Dr. Anne-Marie Jeffery

THE NICENE CREED

Please stand as you are able.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven: *(You are invited to bow your head)*
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. *(We raise our heads again)*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please kneel or sit.*

The Intercessor leads the prayers. All respond as below.

Intercessor We pray to you O Lord.
All Lord, Hear our prayer.

The Celebrant adds a concluding prayer.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

We pause for a moment.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✝ forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Please stand as you are able. The Celebrant introduces the Peace.

Celebrant The peace of the Lord be always with you.

All And also with you.

We greet each other in the name of the Lord. Please remain standing.

ANNOUNCEMENTS

Please be seated as the Celebrant makes a few announcements.

Please stand to sing the Offertory Hymn. A collection will be taken.

To give online, please scan one of the following QR codes:



Representatives of the Congregation bring the people's offering of bread, wine, water, and the collection to the Celebrant. The Element Bearers stand at the Altar rail while the gifts are offered and placed on the altar. Please bow when the Congregation is censed by the Thurifer.

THE OFFERTORY HYMN H495

Hail, Thou Once-Despised Jesus!

Please remain standing after the hymn.

Please bow when the Congregation is censed by the Thurifer.

Celebrant Pray, dear friends in Christ, that this my sacrifice and yours may be acceptable to God, the Almighty Father.

All May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his Church.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

Al **It is right to give him thanks and praise.**

The Celebrant continues with the Preface, ending

Who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Please kneel as you are able during the Eucharistic Prayer.

The Celebrant continues the Eucharistic Prayer, concluding.

Celebrant Therefore, according to his command, O Father,
All **We remember his death, we proclaim his resurrection,
we await his coming in glory;**

The Celebrant continues, ending

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory
is yours, Almighty Father, now and for ever.

All **Amen.**

A time of silence is kept.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF BREAD

Celebrant Christ our Passover is sacrificed for us;
All Therefore let us keep the feast.

FRACTION ANTHEM

Agnus Dei

All sing.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE GIVING OF COMMUNION

Celebrant Behold the Lamb of God behold him who takes away
the sins of the world.

All **Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.**

Please make your way to the Altar rail as directed by an usher. Kneel or stand.

Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host.

The Host and the Chalice are given with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

COMMUNION ANTHEM

This Little Light of Mine

This little light of mine, I'm gonna let it shine.
Oh ev'rywhere I go, I'm gonna let it shine.
All through the night, I'm gonna let it shine.

African-American spiritual, arr. William Bradley Roberts

COMMUNION HYMN LEV88

My Faith Looks Up to Thee

PRAYER OF THANKSGIVING BCP p. 366

Please kneel or sit.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever.
Amen.

PRAYER OVER THE PEOPLE

Celebrant Bow down before the Lord.
Grant, most merciful Lord, to your faithful people pardon and peace, that
they may be cleansed from all their sins, and serve you with a quiet mind;
through Christ our Lord.

All Amen.

RECESSIONAL HYMN H473

Lift High the Cross

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

VOLUNTARY This Little Light of Mine

Calvin Taylor

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Holy Week Service Times

Thursday, March 28th – Maundy Thursday

7:00 pm Sung Mass, Foot Washing & Watch

Friday, March 29th – Good Friday

12:00 pm Good Friday Liturgy

7:00 pm Stations of the Cross

Saturday, March 30th – Easter Vigil

8:00 pm Easter Vigil

Sunday, March 31st – Easter Day

11:00 am Sung Mass

Bob Sonderman, Senior Warden
seniorwarden@smjec.org
202-744-4280

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Matthieu Comeau, Sexton
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Saint Monica and Saint James is a part of the Diocese of Washington



Daughters of the King, Martha Chapter



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