# Saint Monica and Saint James CAPITOL HILL WASHINGTON DC



# The Sacred Triduum

Maundy Thursday Thursday March 28<sup>th</sup>, 2024

7pm



Welcome to Saint Monica and Saint James as we begin the Sacred Triduum. Our Celebrant and Preacher is The Rev. Dr. Ann J. Broomell.

The word "Maundy" in this day's title comes from the Latin word "mandatum," which means "commandment." It is taken from the account from the Gospel according to John of Jesus' washing of the disciples' feet at the Last Supper. On this day we rejoice in Christ's establishment of the Holy Eucharist (The Mass) as the "sure and certain" means for us to have communion with him and receive the redemptive power of his sacrifice into our lives.

After we receive Holy Communion, the Body and Blood are carried in procession to the Altar of Repose in the Frances Perkins Hall. An anthem is sung.

We then process back into the church in silence. The choir then will lead the singing of Psalm 22 as all decorations, altar furnishings and linens are removed from the sanctuary. This action prepares the church for the solemn liturgy of Good Friday and symbolizes the beginning degradations of Our Lord's Passion.

Until 12 midnight, all are invited to spend a period (for as long as you would like to) in prayer, meditation, and reflection near the Altar of Repose. The vigil recalls our Lord's prayerful struggle in the Garden of Gethsemane.

VOLUNTARY	You take away the sins of the world	François Couperin
	from Mass for the Parishes (1690)	

#### INTROIT

All sing as marked. Choir But as for us, it behooves us to glory in the cross of our / Lord, Jesus Christ; in him is our salvation, our life and / resurrection. - / Through him we were saved Choir and ob/tained our freedom. All But as for us, it behooves us to glory in the cross of our / Lord, Jesus Christ; in him is our salvation, our life and / resurrection. - / Through him we were saved All and ob/tained our freedom. Choir May God be merciful to / us and bless us: show us the light of his counte/nance and come to us. All But as for us, it behooves us to glory in the cross of our / Lord, Jesus Christ; in him is our salvation, our life and / resurrection. - / Through him we were saved All and ob/tained our freedom.

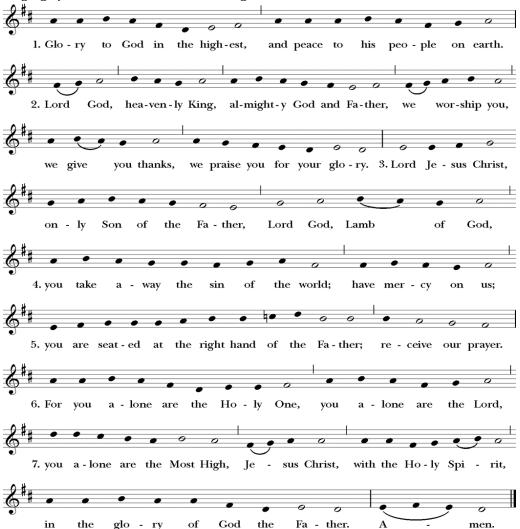
After the Altar has been censed, the Celebrant sings Celebrant H Bless the Lord who forgives all our sins. All God's mercy en - dures for ev - er.

Setting: Ambrosian chant; adapt. Mason Martens (1933)

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.*All* Amen.

#### THE GLORIA

During the singing of the Gloria bells are rung, after which they remain silent in church until the singing of the Gloria at the Easter Vigil.



#### THE COLLECT

CelebrantThe Lord be with you.AllAnd also with you.CelebrantLet us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please sit for the reading of the lessons.

#### THE FIRST LESSON - Exodus 12:1-4,11-14

Read by Jill Kern

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

ReaderThe Word of the Lord.AllThanks be to God.

THE PSALM 116:1, 10-17



Cantors	1	I love the LORD, because he has heard the voice of my suppli/cation, * because he has inclined his ear to me whenever I / called upon him.
All	10	How shall I repay the / LORD * for all the good things / he has done for me?
Cantors	11	I will lift up the cup of sal/vation * and call upon the / Name of the LORD.
All	12	I will fulfill my vows to the / LORD * in the presence of / all his people.
Cantors	13	Precious in the sight of the / LORD * is the death / of his servants.
All	14	O LORD, I am your / servant; * I am your servant and the child of your handmaid; you have / freed me from my bonds.
All	15	I will offer you the sacrifice of thanks/giving * and call upon the / Name of the LORD.
Cantors	16	I will fulfill my vows to the / LORD * in the presence of / all his people,
All	17	In the courts of the / LORD's house, * in the midst of you, / O Jerusalem.

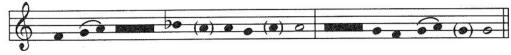
THE EPISTLE - 1 Corinthians 11:23-26

Read by John Van De Weert

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ReaderThe Word of the Lord.AllThanks be to God.

Please stand as you are able for the Gospel procession.

#### THE GRADUAL



All repeat each verse below after the Choir.

Choir	The <u>eyes</u> of all / wait upon / you, O LORD and you give them their food / in due <u>sea</u> son.
Choir	You / open / wide your hand and satisfy the needs of every / living <u>crea</u> ture.

### THE GOSPEL - John 13:1-17, 31b-35

CelebrantThe Holy Gospel of our Lord Jesus Christ according to John.AllGlory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For

he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, `Where I am going, you cannot come.'

I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

CelebrantThe Gospel of the Lord.AllPraise to you, Lord Christ.All repeat the Antiphon below.



#### THE SERMON

The Rev. Dr. Ann J. Broomell

# THE FOOTWASHING

All are invited to the foot washing. Go to one of the stations as a seat becomes available. Please remove your shoes and socks, and after your feet have been washed, move to a chair nearby to replace them and then return to your seat.

All sing the following hymn.

HYMN LEV 74

Jesu, Jesu



#### THE PRAYERS OF THE PEOPLE Please kneel or sit.

The Intercessor leads the prayers. All respond as below.

IntercessorWe pray to you O Lord.AllLord, Hear our prayer.

The Celebrant adds a concluding Collect.

#### CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

A time of reflection is now kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant gives the absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

#### THE PEACE

Please stand as you are able.

The Celebrant introduces the Peace and follows with

CelebrantThe peace of the Lord be always with you.AllAnd also with you.

We greet each other in the name of the Lord.

After exchanging the peace, please remain standing to sing the Offertory Hymn.

**OFFERTORY HYMN –** H315 Thou, Who at Thy First Eucharist Didst Pray

Celebrant Pray, dear friends in Christ, that this my sacrifice and yours may be acceptable to God, the almighty father
All May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

#### THE GREAT THANKSGIVING

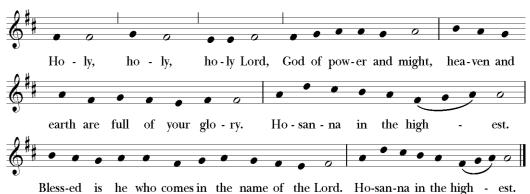
Celebrant	The Lord be with you.
All	And also with you.
Celebrant	Lift up your hearts.
All	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
All	It is right to give him thanks and praise.

The Celebrant continues, ending with

Who for ever sing this hymn to proclaim the glory of your Name

#### THE SANCTUS

#### All Sing



Please kneel or sit.

The Celebrant continues the Eucharistic Prayer

CelebrantTherefore, according to his command, O Father,AllWe remember his death,We proclaim his resurrection,We await his coming in glory;

The Celebrant continues, ending with

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All* Amen.

A time of silence is kept.

## THE LORD'S PRAYER

Please stand as you are able.

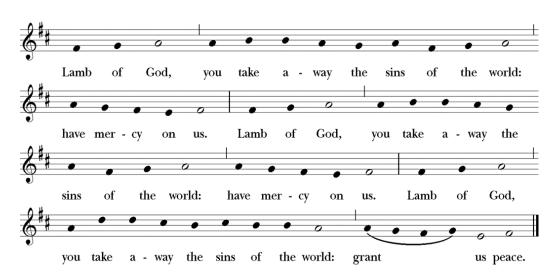
Celebrant	And now, as our Savior Christ has taught us, we are bold to say,
All	Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF BREAD

Celebrant:Christ our Passover is sacrificed for us;AllTherefore let us keep the feast.

#### THE AGNUS DEI All Sing



#### THE GIVING OF COMMUNION

The Celebrant says this invitation

Celebrant Behold the Lamb of God Behold him who takes away the sins of the world. All Lord, I am not worthy that you should come under my roof, But speak the word only, and my soul shall be healed.

Please make your way to the Altar rail as directed by an usher. Kneel or stand. Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host.

The Host and the Chalice are given with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. Amen.

COMMUNION ANTHEM	Tantum Ergo	Déodat de Séverac
Tantum ergo Sacramentum	Therefore we, before	e him bending
Veneremur cernui,	This great Sacramen	t revere;
Et antiquum documentum	Types and shadows I	have their ending,
Novo cedat ritui,	for the newer rite is	here;
Præstet fides supplementum	faith, our outward se	ense befriending,
Sensuum defectui.	makes our inward vi	sion clear.
Genitori, genitoque	Glory let us give and	l blessing
Laus et jubilatio,	to the Father and th	e Son,
Salus, honor, virtusquoque	honor, thanks, and j	praise addressing,
Sit et benedictio,	while eternal ages ru	ın;
Procedenti ab utroque	ever too his love con	nfessing
Compar sit laudatio.	who from both with	both is One.
Amen.	Amen.	

#### PRAYER OF THANKSGIVING

Please kneel or sit.

Celebrant A <b>ll</b>	Let us pray. Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.
	And now, Father, send us out

to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

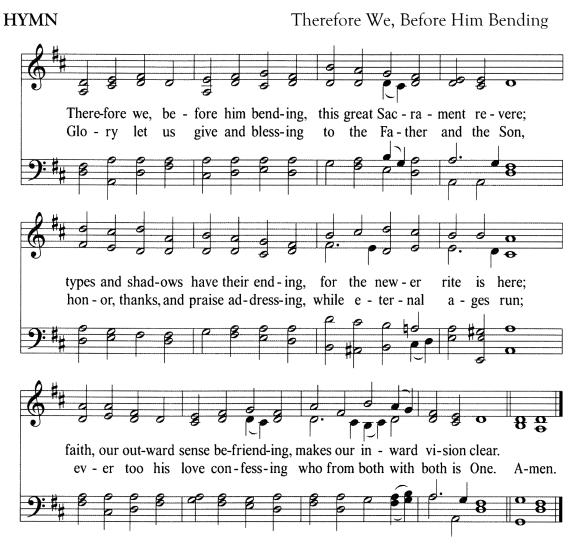
#### PROCESSION TO THE ALTAR OF REPOSE

Please follow the Blessed Sacrament to the Altar of Repose. You are invited to kneel or bow as the Blessed Sacrament is carried past you.

All sing the following hymn.

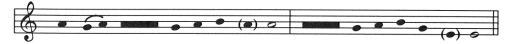
**HYMN** Now, My Tongue, the Mystery Telling Now, 1 my tongue, the mys - tery tell ing of the glo - rious 2 con - de - scend Given for us, and ing to be born for 3 That last night at sup - per ly. ing mid the twelve, his Word made flesh, bread he his the tak eth, by his word 4 ex - cell - ing, Bo - dy sing, and the Blood, all price 1 2 be - low, he with in con - verse blend - ing us us 3 com - ply - ing, cho - sen band, Ie sus, with the Law 4 Flesh to be: wine his sa cred Blood he mak - eth. ±, 10 which Gen - tiles' 1 the Lord and King, earth once on а 2 dwelt. closed the seed of truth sow, till he with to 3 keeps the feast its rites de - mand; then, pre cious more 4 though the sens es fail to see; faith а lone the ø ø ø 0 this world's dwell - ing, shed for ran - som - ing. 1 mong us 2 end - ing pa - tient won - drous his most life of woe. 3 food sup - ply - ing, gives him - self with his own hand. wak - eth 4 heart be - hold the true to mys - ter v.

When the Celebrant places the Monstrance on the Altar of Repose, we sing the following

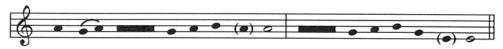


After a moment of silence, the Procession returns to the church in silence for the stripping of the Altar. Please join the Choir to sing Psalm 22 as marked.

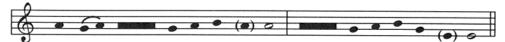
PSALM 22 - Deus, Deus meus



Cantors	My <u>God</u> , my God, why have / you forsaken me? * and are so far from my cry and from / the words of my distress?
All	O my God, I cry in the daytime, but you / do not answer; * by night as / well, but I find no rest.
Cantors	Yet you / are the Holy One, * enthroned upon the / praises of Israel.
All	Our forefathers / put their trust in you; * they trusted, / and you delivered them.
Cantors	They cried out to you and / were delivered; * they trusted in you / and were not put to shame.
All	But as for me, I am a worm / and no man, * scorned by all and des/pised by the people.
Cantors	All who see me laugh / me to scorn; * they curl their lips and wag / their heads, saying,
All	"He trusted in the LORD; let / him deliver him; * let him rescue him, / if he delights in him."
Cantors	Yet you are he who took me out / of the womb, * and kept me safe / upon my mother's breast.
All	I have been entrusted to you ever since / I was born; * you were my God when I was still / in my mother's womb
Cantors	Be not far from me, for trou/ble is near. * and / there is none to help.
All	Many young / bulls encircle me; * strong bulls of / Bashan surround me.



0	
Cantors	They open / wide their jaws at me, * like a ravening and / a roaring lion.
All	I am poured out like water; all my bones are / out of joint; * my heart within / my breast is melting wax.
Cantors	My mouth is dried out like a pot-sherd; my tongue sticks to the roof / of my mouth; * and you have laid me in / the dust of the grave.
All	Packs of dogs close me in, and gangs of evildoers cir/cle around me; * they pierce my hands and my feet; I / can count all my bones.
Cantors	They stare / and gloat over me; * they divide my garments among them; they cast / lots for my clothing.
All	Be not / far away, O LORD; * you are my strength; / hasten to help me.
Cantors	Save me / from the sword, * my life from / the power of the dog.
All	Save me / from the lion's mouth, * my wretched body from / the horns of wild bulls.
Cantors	I will declare your Name / to my brethren; * in the midst of the congrega/tion I will praise you.
All	Praise the LORD, / you that fear him; * stand in awe of him, O offspring of Israel; all you of Ja/cob's line, give glory.



Cantors	For he does not despise nor abhor the poor in their poverty; neither does he / hide his face from them; * but when they cry / to him he hears them.
All	My praise is of him in the / great assembly; * I will perform my vows in the presence / of those who worship him.
Cantors	The poor shall eat and be satisfied, and those who seek the / LORD shall praise him: * "May your / heart live for ever!"
All	All the ends of the earth shall remember and turn / to the LORD, * and all the families of the nations / shall bow before him.
Cantors	For kingship belongs / to the LORD; * he rules / over the nations.
All	To him alone all who sleep in the earth bow / down in worship; * all who go down to the / dust fall before him.
Cantors	My soul shall live for him; my descen/dants shall serve him; * they shall be known as / the LORD'S for ever.
All	They shall come and make known to a people / yet unborn * the sav/ing deeds that he has done.

The Celebrant and Servers assemble before the Altar in silence and then process silently from the church.

All are invited to spend some time in prayer at the Altar of Repose.

Please depart the church and garden in Silence. Thank you.

**Copyright Acknowledgments and Permissions.** Introit words: *Nos autem gloriari* Cf. Galatians 6; Psalm 67. Music: Plainsong Tone 1.1. Music for the Ordinary of the Mass -Gloria, Sanctus, Agnus Dei, from New Plainsong, David Hurd (b. 1950). Reprinted under RiteSong, © Copyright 2024, Church Publishing. All rights reserved. Hymn *Ubi caritas*, plainsong, Mode 6, Latin, ca. 8<sup>th</sup> cent., is in the Public Domain. Offertory Hymn 315. Words: William Harry Turton (1856-1938). Music: Song 1, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958). Processional hymn 329. Setting of stanzas 5-6 of Hymn 329 is ver. Hymnal 1940. Public Domain. Words: Latin, att. Thomas Aquinas (1225?-1274); ver. Hymnal 1940, rev. Music stanzas 1-4: Pange lingua, plainsong, Mode 3, Zisterzienser Hymnar, 14<sup>th</sup> cent.; stanzas 5-6: St. Thomas, melody att. John Francis Wade (1711-1786); harm. Att. Vincent Francis Novello (1781-1861). Hymns reprinted with permission from *RiteSong*. Psalmtones 1.1, 8.1, 4.4 from *The Plainsong Psalter*. ©1988, ed. James Litton. Church Publishing, Inc. New York. All Rights Reserved. Anthem – Tantum Ergo. Words: Thomas Aquinas (1225?-1274), tr. Hymnal 1940. Music: Déodat de Séverac (1872-1921). Voluntary: François Couperin (1668-1733).

# GOOD FRIDAYEASTER DAY12 noon Good Friday Liturgy<br/>7pm Stations of the CrossThere will be no 8am Said<br/>Mass on this day.HOLY SATURDAY11am Sung Mass of Easter<br/>followed by a Festive<br/>Spm The Great Vigil of Easter

Saint Monica & Saint James
 222 8<sup>th</sup> Street NE
 Washington, DC 2002

😍 Saint Monica and Saint James is a part of the Diocese of Washington

Daughters of the King, Martha Chapter

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# Join us for Sunday Worship: 8am Said Mass and 11am Sung Mass