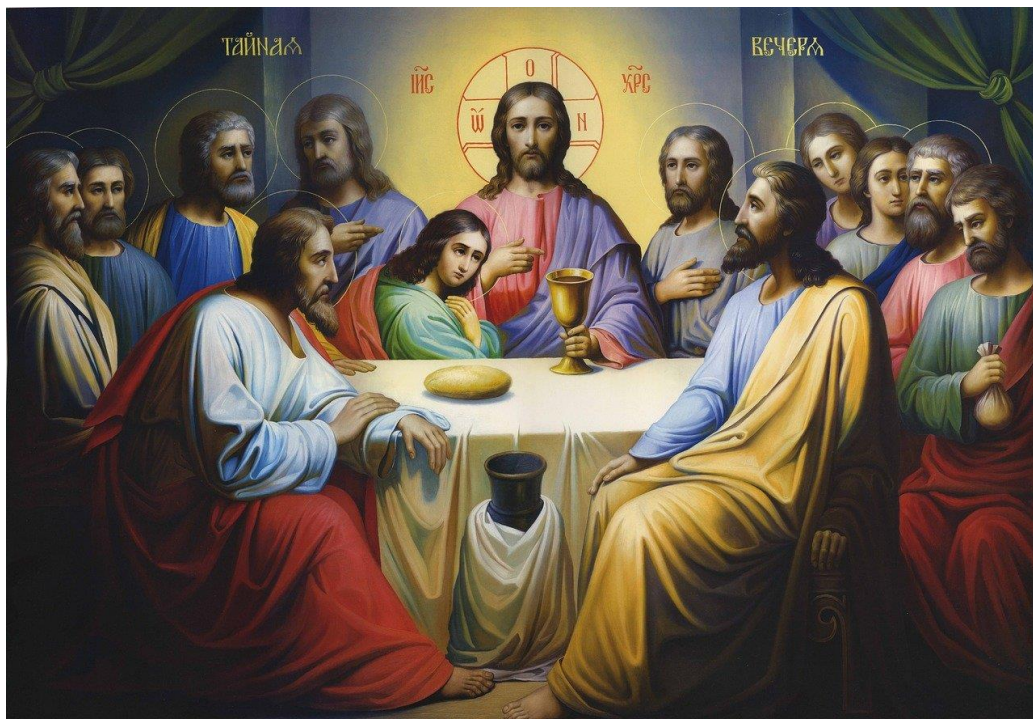


# Saint Monica and Saint James

## CAPITOL HILL WASHINGTON DC



## The Sacred Triduum

### Maundy Thursday

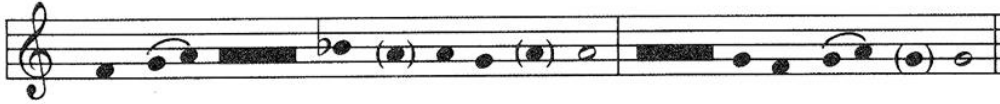
Thursday March 28<sup>th</sup>, 2024

7pm



# INTROIT

*All sing as marked.*



*Choir*      *But as for us, it behooves us*  
to glory in the cross of our / Lord, Jesus Christ;  
in him is our salvation, our life and / resurrection.

*Choir*      – / Through him we were saved  
and ob/tained our freedom.

*All*            *But as for us, it behooves us*  
to glory in the cross of our / Lord, Jesus Christ;  
in him is our salvation, our life and / resurrection.

*All*            – / Through him we were saved  
and ob/tained our freedom.

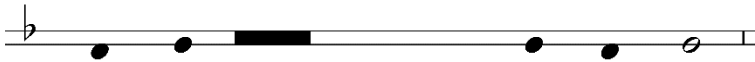
*Choir*      May God be merciful to / us and bless us:  
show us the light of his countenance and come to us.

*All*            *But as for us, it behooves us*  
to glory in the cross of our / Lord, Jesus Christ;  
in him is our salvation, our life and / resurrection.

*All*            – / Through him we were saved  
and ob/tained our freedom.

*After the Altar has been censed, the Celebrant sings*

*Celebrant*



✠ Bless the Lord who forgives all our sins.

*All*



God's mercy en - dures for ev - er.

Setting: Ambrosian chant; adapt. Mason Martens (1933)

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

## THE GLORIA

*During the singing of the Gloria bells are rung, after which they remain silent in church until the singing of the Gloria at the Easter Vigil.*

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world; have mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT

*Celebrant*      The Lord be with you.

*All*              **And also with you.**

*Celebrant*      Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All*              **Amen.**

*Please sit for the reading of the lessons.*

## THE FIRST LESSON – Exodus 12:1-4,11-14

Read by Jill Kern

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*              The Word of the Lord.

*All*                  **Thanks be to God.**

## THE PSALM 116:1, 10-17



- Cantors* 1 I love the LORD,  
because he has heard the voice of my suppli/cation, \*  
because he has inclined his ear to me  
whenever I / called upon him.
- All* 10 How shall I repay the / LORD \*  
for all the good things / he has done for me?
- Cantors* 11 I will lift up the cup of sal/vation \*  
and call upon the / Name of the LORD.
- All* 12 I will fulfill my vows to the / LORD \*  
in the presence of / all his people.
- Cantors* 13 Precious in the sight of the / LORD \*  
is the death / of his servants.
- All* 14 O LORD, I am your / servant; \*  
I am your servant and the child of your handmaid;  
you have / freed me from my bonds.
- All* 15 I will offer you the sacrifice of thanks/giving \*  
and call upon the / Name of the LORD.
- Cantors* 16 I will fulfill my vows to the / LORD \*  
in the presence of / all his people,
- All* 17 In the courts of the / LORD's house, \*  
in the midst of you, / O Jerusalem.

## THE EPISTLE - 1 Corinthians 11:23-26

Read by John Van De Weert

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader        The Word of the Lord.  
*All*            **Thanks be to God.**

*Please stand as you are able for the Gospel procession.*

## THE GRADUAL



*All repeat each verse below after the Choir.*

Choir        The eyes of all / wait upon / you, O LORD  
and you give them their food / in due season.

Choir        You / open / wide your hand  
and satisfy the needs of every / living creature.

## THE GOSPEL - John 13:1-17, 31b-35

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to John.  
*All*            **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For





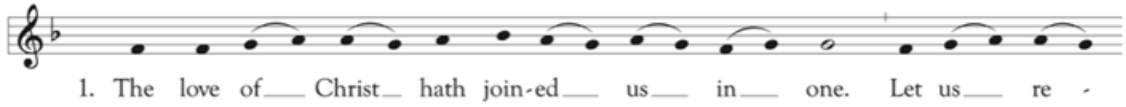
HYMN Ubi caritas

Where Charity and Love Are, There Is God

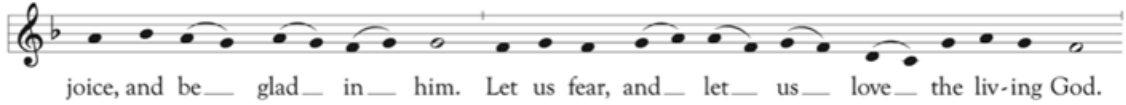
All repeat the Antiphon below after the Choir, then after verses as marked [Ant.]



Where cha - ri - ty and love are, there is God.



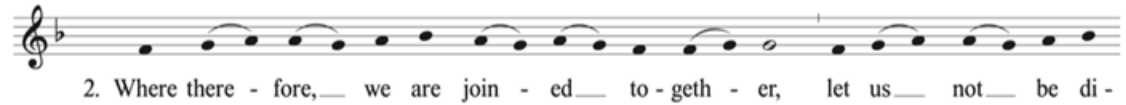
1. The love of Christ hath join-ed us in one. Let us re -



joice, and be glad in him. Let us fear, and let us love the liv-ing God.



Let us love one an-oth-er in sin-cer-i-ty of heart. Where ... [Ant.]




2. Where there - fore, we are join - ed to - geth - er, let us not be di -



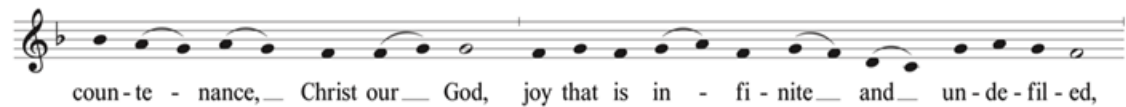
vi - ded in spir - it. Let all ma - li - cious wrang - ling and con - ten - tions



cease. And let Christ our God be in the midst of us. Where ... [Ant.]



3. So may we with the bless-ed see for - ev - er in glo-ry the light of your



coun-te - nance, Christ our God, joy that is in - fi - nite and un - de - fil - ed,



for-ev - er and for - ev - er, world with - out end. A - men.

**THE PRAYERS OF THE PEOPLE**     *Please kneel or sit.*

*The Intercessor leads the prayers. All respond as below.*

*Intercessor*     We pray to you O Lord.  
*All*                **Lord, Hear our prayer.**

*The Celebrant adds a concluding Collect.*

**CONFESSION OF SIN**

*Celebrant*     Let us confess our sins against God and our neighbor.

*A time of reflection is now kept.*

*All*                **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.**

*The Celebrant gives the absolution*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All*                **Amen.**

## THE PEACE

*Please stand as you are able.*

*The Celebrant introduces the Peace and follows with*

*Celebrant*      The peace of the Lord be always with you.  
*All*              **And also with you.**

*We greet each other in the name of the Lord.*

*After exchanging the peace, please remain standing to sing the Offertory Hymn.*

**OFFERTORY HYMN - H315**              Thou, Who at Thy First Eucharist Didst Pray

*Celebrant*      Pray, dear friends in Christ, that this my sacrifice and yours  
                         may be acceptable to God, the almighty father  
*All*              **May the Lord accept this sacrifice at your hands,  
                         for the praise and glory of his name,  
                         for our good and the good of all his Church.**

## THE GREAT THANKSGIVING

*Celebrant*      The Lord be with you.  
*All*              **And also with you.**

*Celebrant*      Lift up your hearts.  
*All*              **We lift them to the Lord.**

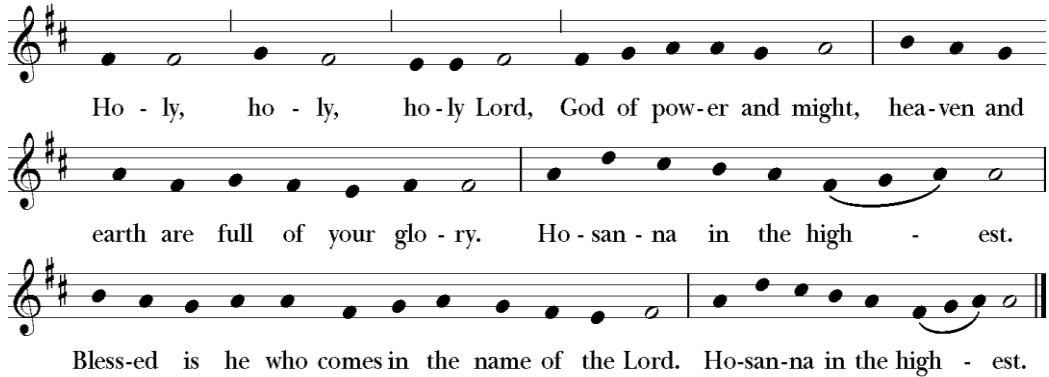
*Celebrant*      Let us give thanks to the Lord our God.  
*All*              **It is right to give him thanks and praise.**

*The Celebrant continues, ending with*

Who for ever sing this hymn to proclaim the glory of your Name

# THE SANCTUS

*All Sing*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Please kneel or sit.*

*The Celebrant continues the Eucharistic Prayer*

*Celebrant* Therefore, according to his command, O Father,  
*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues, ending with*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **Amen.**

*A time of silence is kept.*

# THE LORD'S PRAYER

*Please stand as you are able.*

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,**

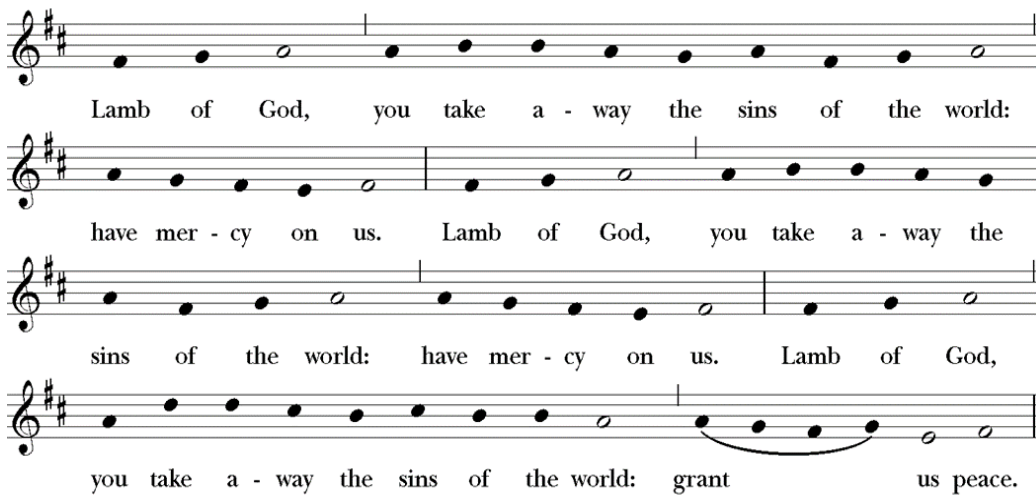
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF BREAD

*Celebrant:* Christ our Passover is sacrificed for us;  
*All* Therefore let us keep the feast.

## THE AGNUS DEI

*All Sing*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## THE GIVING OF COMMUNION

*The Celebrant says this invitation*

*Celebrant* Behold the Lamb of God  
Behold him who takes away the sins of the world.

*All* Lord, I am not worthy that you should come under my roof,  
But speak the word only, and my soul shall be healed.

*Please make your way to the Altar rail as directed by an usher. Kneel or stand.*

*Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host.*

*The Host and the Chalice are given with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

**COMMUNION ANTHEM** Tantum Ergo Déodat de Séverac

Tantum ergo Sacramentum	Therefore we, before him bending
Veneremur cernui,	This great Sacrament revere;
Et antiquum documentum	Types and shadows have their ending,
Novo cedat ritui,	for the newer rite is here;
Præstet fides supplementum	faith, our outward sense befriending,
Sensuum defectui.	makes our inward vision clear.
Genitori, genitoque	Glory let us give and blessing
Laus et jubilatio,	to the Father and the Son,
Salus, honor, virtusquoque	honor, thanks, and praise addressing,
Sit et benedictio,	while eternal ages run;
Procedenti ab utroque	ever too his love confessing
Compar sit laudatio.	who from both with both is One.
Amen.	Amen.

## PRAYER OF THANKSGIVING

*Please kneel or sit.*

*Celebrant* Let us pray.

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out

to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever.  
Amen.

## PROCESSION TO THE ALTAR OF REPOSE

*Please follow the Blessed Sacrament to the Altar of Repose. You are invited to kneel or bow as the Blessed Sacrament is carried past you.*

*All sing the following hymn.*

### HYMN

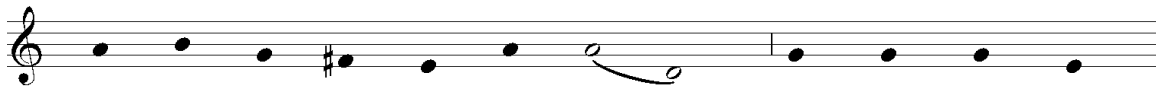
### Now, My Tongue, the Mystery Telling



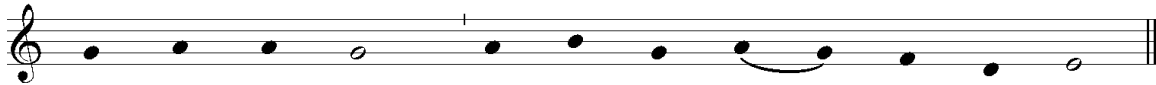
1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, his  
4 Word made flesh, the bread he tak - eth, by his word his



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,



1 which the Gen - tles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the



1 mong us dwell - ing, shed for this world's ran - som - ing.  
2 won - drous end - ing his most pa - tient life of woe.  
3 food sup - ply - ing, gives him - self with his own hand.  
4 true heart wak - eth to be - hold the mys - ter - y.

When the Celebrant places the Monstrance on the Altar of Repose, we sing the following

HYMN

Therefore We, Before Him Bending

There-fore we, be - fore him bend-ing, this great Sac - ra - ment re - vere;  
Glo - ry let us give and bless-ing to the Fa - ther and the Son,

types and shad-ows have their end-ing, for the new - er rite is here;  
hon - or, thanks, and praise ad-dress-ing, while e - ter - nal a - ges run;

faith, our out-ward sense be-friend-ing, makes our in - ward vi-sion clear.  
ev - er too his love con-fess-ing who from both with both is One. A-men.

The musical score is written for voice and piano. It consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are placed between the vocal and piano lines of each system.

After a moment of silence, the Procession returns to the church in silence for the stripping of the Altar. Please join the Choir to sing Psalm 22 as marked.









**Copyright Acknowledgments and Permissions.** Introit words: *Nos autem gloriari* Cf. Galatians 6; Psalm 67. Music: Plainsong Tone 1.1. Music for the Ordinary of the Mass –*Gloria, Sanctus, Agnus Dei*, from *New Plainsong*, David Hurd (b. 1950). Reprinted under RiteSong, © Copyright 2024, Church Publishing. All rights reserved. Hymn *Ubi caritas*, plainsong, Mode 6, Latin, ca. 8<sup>th</sup> cent., is in the Public Domain. Offertory Hymn 315. Words: William Harry Turton (1856-1938). Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958). Processional hymn 329. Setting of stanzas 5-6 of Hymn 329 is ver. *Hymnal 1940*. Public Domain. Words: Latin, att. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Music stanzas 1-4: *Pange lingua*, plainsong, Mode 3, Zisterzienser *Hymnar*, 14<sup>th</sup> cent.; stanzas 5-6: *St. Thomas*, melody att. John Francis Wade (1711-1786); harm. Att. Vincent Francis Novello (1781-1861). Hymns reprinted with permission from *RiteSong*. Psalmtones 1.1, 8.1, 4.4 from *The Plainsong Psalter*. ©1988, ed. James Litton. Church Publishing, Inc. New York. All Rights Reserved. Anthem – *Tantum Ergo*. Words: Thomas Aquinas (1225?-1274), tr. *Hymnal 1940*. Music: Déodat de Séverac (1872-1921). Voluntary: François Couperin (1668-1733).

## GOOD FRIDAY

12 noon Good Friday Liturgy  
7pm Stations of the Cross

## HOLY SATURDAY

8pm The Great Vigil of Easter

## EASTER DAY

There will be no 8am Said  
Mass on this day.

11am Sung Mass of Easter  
followed by a Festive  
Coffee Hour



Saint Monica & Saint James  
222 8<sup>th</sup> Street NE  
Washington, DC 2002



Saint Monica and Saint James is a part of the Diocese of Washington



Daughters of the King, Martha Chapter



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*Join us for Sunday Worship: 8am Said Mass and 11am Sung Mass*