

Saint Monica and Saint James

Capitol Hill, Washington D.C.



The Sunday of the Passion

Palm Sunday

Sung Mass

Sunday March 24, 2024

11:00 am

A very warm welcome to Saint Monica & Saint James on this Palm Sunday

Our Celebrant and Preacher today is The Rev. Dr. Ann J. Broomell

We sing from two Hymnals: *The Hymnal 1982* and *Lift Every Voice & Sing II*. Our Mass is taken from the 1979 *Book of Common Prayer*, abbreviated *H, LEV, BCP*.

Restrooms are found through the doors at the rear of the church on the far side of the Frances Perkins Parish Hall.

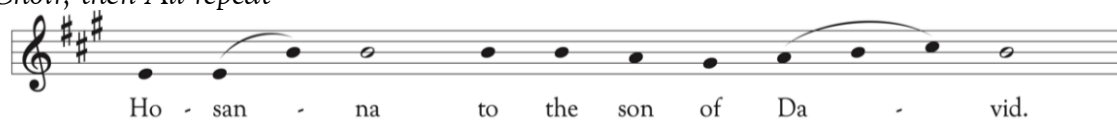
Please join us in Frances Perkins Hall for coffee after Mass.



THE LITURGY OF THE PALMS

The congregation assemble in the church garden or the Frances Perkins Hall as directed by the ushers.

Choir, then All repeat



Choir Blessed is he who comes in the name of the Lord. O King of Israel,

Choir, then All repeat.



Music: plainsong. *Hosanna filio David*

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

All **Amen.**

The Deacon reads from the Gospel according to Mark 11:1-11

Deacon A reading from the Gospel according to Mark

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Celebrant then blesses the palms.

PROCESSIONAL HYMN H-154

All Glory, Laud and Honor

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The procession continues into the church. The Celebrant censes the altar. At the end of the Hymn the Celebrant sings

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please sit for the reading of the Lessons.

THE FIRST LESSON - Isaiah 50:4-9a

Read by Jill Kern

Reader A reading from the Book of the Prophet Isaiah

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

THE NICENE CREED

Please stand as you are able.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven: *(You are invited to bow your head)*
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. *(We raise our heads again)*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please kneel or sit.*

The Intercessor leads the prayers. All respond as below.

Intercessor We pray to you O Lord.
All Lord, Hear our prayer.

The Celebrant adds a concluding prayer.

THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

We pause for a moment.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

You are invited to exchange signs of peace with your neighbors.

ANNOUNCEMENTS

Please be seated as the Celebrant makes a few announcements.

Please stand to sing the Offertory Hymn. A collection will be taken.

To give online, please scan one of the following QR codes:



Representatives of the Congregation bring the people's offering of bread, wine, water, and the collection to the Celebrant. The Element Bearers stand at the Altar rail while the gifts are offered and placed on the altar. Please bow when the Congregation is censed by the Thurifer.

THE OFFERTORY HYMN H474

When I Survey the Wondrous Cross

Please remain standing after the hymn.

Please bow when the Congregation is censed by the Thurifer.

THE LITURGY OF THE SACRAMENT

Celebrant Pray, dear friends in Christ, that this my sacrifice and yours
may be acceptable to God, the Almighty father

***All* May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his Church.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

***All* And also with you.**

Celebrant Lift up your hearts.

***All* We lift them to the Lord.**

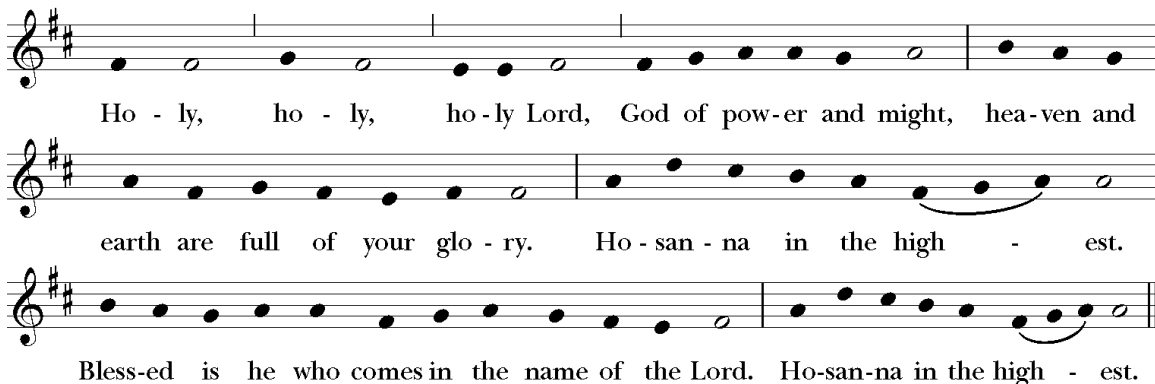
Celebrant Let us give thanks to the Lord our God.

***All* It is right to give him thanks and praise.**

The Celebrant continues with the Preface, ending with

Therefore we praise you, joining our voices with Angels and Archangels and with
all the company of heaven, who for ever sing this hymn to proclaim the glory of
your Name:

THE SANCTUS & BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please kneel as you are able as the Celebrant continues with the Eucharistic Prayer, during which the following is said

Therefore, we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues with the Eucharistic Prayer, ending with

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

We prayerfully pause for a moment.

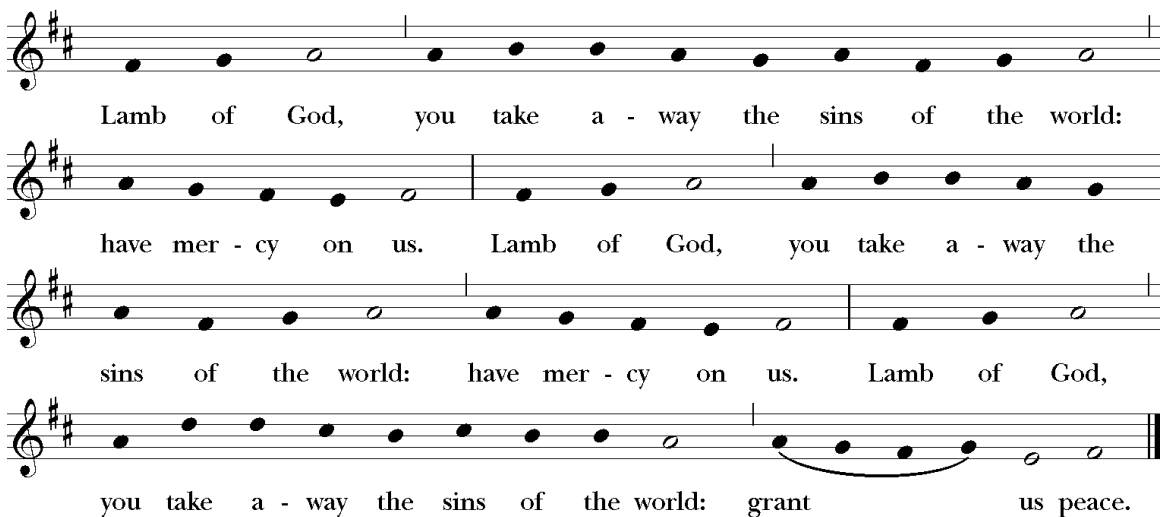
THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF BREAD

Celebrant Christ our Passover is sacrificed for us;
All Therefore let us keep the feast.

THE AGNUS DEI



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE GIVING OF COMMUNION

The Celebrant says this invitation

Celebrant Behold the Lamb of God

Behold him who takes away the sins of the world.

All **Lord, I am not worthy that you should come under my roof,
But speak the word only, and my soul shall be healed.**

Please make your way to the Altar rail as directed by an usher. Kneel or stand.

Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host.

The Host and the Chalice are given with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

COMMUNION ANTHEM Saw Ye My Savior? Roger Ames (b. 1944)

Saw ye my Savior, Saw ye my Savior?

Saw ye my Savior and God?

O, he died on Calvary to atone for you and me
and to free us from sorrow's great load.

He was extended, He was extended
painfully nailed to the cross.

Then he bowed his head and died, thus my Lord was crucified,
to atone for a world that was lost.

Jesus hung bleeding, Jesus hung bleeding
three dreadful hours in great pain
while the sun refused to shine when his majesty divine
was derided, insulted, and slain.

Melody and words: *Spiritual Folk Songs of Early America*,
ed. George Pullen Jackson, 1937. arr. Roger Ames (b. 1944)

PRAYER OF THANKSGIVING

Please kneel or sit.

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

PRAYER OVER THE PEOPLE

The Celebrant then says the following prayer over the people:

Celebrant Bow down before the Lord.

You are invited to kneel or bow as you are able during the following prayer.

Celebrant Almighty God, we pray you graciously to behold this your family, for
whom our Lord Jesus Christ was willing to be betrayed, and given
into the hands of sinners, and to suffer death upon the cross; who
lives and reigns for ever and ever.

All Amen.

Holy Week Service Times

Thursday, March 28th- Maundy Thursday
7:00 pm Sung Mass, Foot Washing & Watch

Friday, March 29th - Good Friday
12:00 pm Good Friday Liturgy
7:00 pm Stations of the Cross

Saturday, March 30th - Easter Vigil
8:00 pm Easter Vigil

Sunday, March 31st - Easter Day
11:00 am Sung Mass

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Saint Monica and Saint James is a part of the Diocese of
Washington



Daughters of the King, Martha Chapter



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