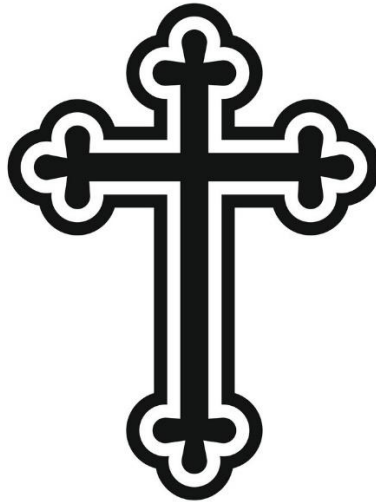


Saint Monica and Saint James  
CAPITOL HILL  
WASHINGTON DC



Christ the King

November 26th, 2023

11:00 a.m.

## A very warm welcome to Saint Monica and Saint James

Our Celebrant and Preacher today is The Rev. John A. Weatherly

We sing from two Hymnals: *The Hymnal 1982* and *Lift Every Voice & Sing II*, and our Mass is taken from the 1979 *Book of Common Prayer*, abbreviated here as *H82, LEV, BCP*.

Our Usher is here to help with any questions you may have.

Restrooms are found through the doors at the rear of the church on the far side of the Parish Hall, and we'd love to see you after Mass at Coffee Hour in the Parish Hall.

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**ORGAN VOLUNTARY** From *Livre d'Orgue* Pierre Dumage (1674-1751)

**THE GATHERING** *If you are able, please stand when the bell chimes.*

*Choir* The Lord be with you.

*All* **And also with you.**

*Choir* Almighty God, grant that we may enter your house with reverence and love, there to offer a service acceptable in your sight, through Jesus Christ our Lord.

*All* **Amen.**

**INTROIT HYMN** *H82 477* All Praise to Thee, for Thou, O King Divine

*After the Altar has been censed, the Mass continues* **BCP p. 355**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant introduces today's Mass ending with the following prayer*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* **Amen.**

# KYRIE & GLORIA IN EXCELSIS

*All sing*



Lord, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

++++++



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

S 98 & 278 from *The Hymnal 1982*. Setting: William Mathias (1934-1990).

## THE COLLECT

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please sit for the lessons.*

## THE FIRST LESSON - Ezekiel 34:11-16, 20-24

Read by Jill Kern

*Reader* A reading from Ezekiel

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and

gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader            The Word of the Lord.  
 All                 Thanks be to God.

**THE PSALM - 95:1-7a**     *Venite, exultemus*

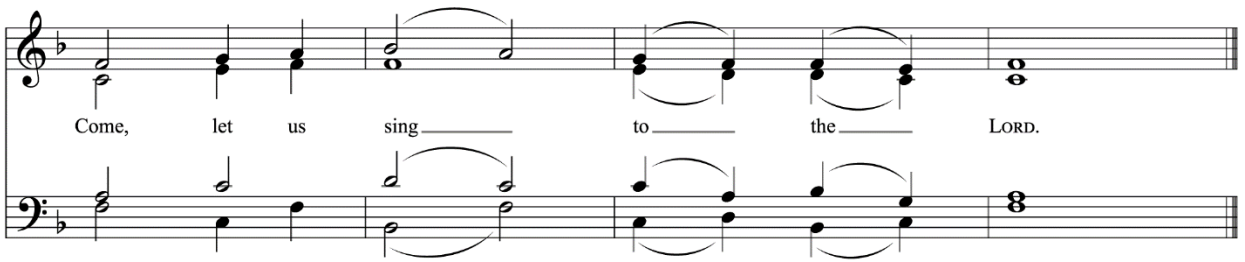
All repeat the Antiphon below after the Choir.

The musical score is written on two staves, Treble and Bass clef, in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are: 'Come, let us sing to the LORD.' The melody is simple and homophonic, with the vocal line in the treble clef and the accompaniment in the bass clef. The lyrics are placed below the notes, with horizontal lines indicating the duration of the notes for each word.

The Choir sings the verses below.                      All repeat the Antiphon above as marked.

- 1    Come, let us sing to the LORD; \*  
       let us shout for joy to the Rock of our salvation.
- 2    Let us come before his presence with thanksgiving \*  
       and raise a loud shout to him with psalms.

*Antiphon*



- 3 For the LORD is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.
- 7 For he is our God,  
and we are the people of his pasture  
and the sheep of his hand.

*Antiphon*

*Antiphon*

From *A Hymn Tune Psalter*, based on *Old 124th*, melody from *Pseaumes octante trois de David*, 1551;  
harm. Charles Winfred Douglas (1867-1944)

**THE SECOND LESSON – Ephesians 1:15-23**  
*Reader* A reading from Ephesians

Read by John Van De Weert

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all

things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader*            The Word of the Lord.  
*All*                 **Thanks be to God.**

*If you are able, please stand for the Gospel procession.*

**THE ALLELUIA**    *All sing after the Cantors.*



*Cantors*    His dominion is everlasting and shall not pass away;  
                 his kingdom shall never be destroyed.

*All repeat the Alleluia.*

**THE GOSPEL** – Matthew 25:31-46

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*All*                 **Glory to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And

when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.'

Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

*Celebrant*      The Gospel of the Lord.  
*All*              Praise to you, Lord Christ.

*All repeat the Alleluia.*



**THE SERMON** - The Rev. John A. Weatherly

**THE NICENE CREED**      *If you are able, please stand.*

*All*              We believe in one God,  
                    the Father, the Almighty,  
                    maker of heaven and earth,  
                    of all that is, seen and unseen.

                    We believe in one Lord, Jesus Christ,  
                    the only Son of God,  
                    eternally begotten of the Father,



God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

*You are invited to bow your head.*

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

*You are invited to raise your head again.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

✠ We look for the resurrection of the dead,

and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Please kneel or sit.*

*The Intercessor leads the prayers, after each prayer the following is said*

*Intercessor* We pray to you O Lord.

*All* Lord, Hear our prayer.

*The Celebrant adds a concluding prayer.*

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*We pause for a moment.*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, ✚ forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## THE PEACE

*If you are able, please stand.*

*Celebrant* We are all one in Christ Jesus.  
We belong to him through faith,  
heirs of the promise of the Spirit of peace.

*Celebrant* The peace of the Lord be always with you.

*All* And also with you.

*We greet each other in the name of the Lord.*

## ANNOUNCEMENTS

*Please be seated as the Celebrant makes a few announcements.*

Please stand to sing the Offertory Hymn. A collection will be taken.

To give online, please scan one of the following QR codes:



*via Realm*



*via PayPal*

Representatives of the Congregation bring the people's offering of bread, wine, water, and the collection to the Celebrant. The Element Bearers stand at the Altar rail while the gifts are offered and placed on the altar.

#### THE OFFERTORY HYMN *LEV 14*

Soon and Very Soon

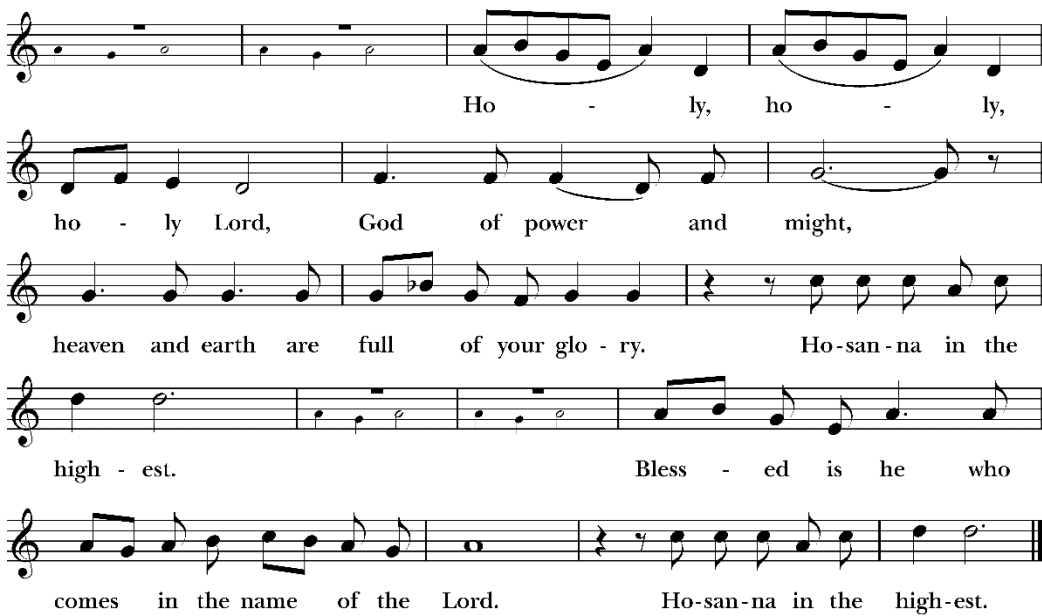
*Celebrant* Pray, dear friends in Christ, that this my sacrifice and yours  
may be acceptable to God, the Almighty father  
*All* **May the Lord accept this sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his Church.**

#### THE GREAT THANKSGIVING *BCP p. 361*

*Celebrant* The Lord be with you.  
*All* **And also with you.**  
*Celebrant* Lift up your hearts.  
*All* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*All* **It is right to give him thanks and praise.**

*The Celebrant continues, ending*

Who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

S 128 from *The Hymnal* 1982. Setting: William Mathias (1934-1992).

*Please kneel or sit when the bell rings.*

*The Celebrant continues the Eucharistic Prayer.*

*Celebrant* Therefore we proclaim the mystery of faith:  
*All* **Christ has died.  
 Christ is risen.  
 Christ will come again.**

*The Celebrant continues, ending*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*A time of silence is kept.*

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,**

on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

## THE BREAKING OF BREAD

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;  
*All* Therefore let us keep the feast, Alleluia.

## THE AGNUS DEI *All sing.*



Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

S 165 from *The Hymnal 1982*. Setting: William Mathias (1934-1992).

## THE GIVING OF COMMUNION

*The Celebrant invites the Congregation, saying*

*Celebrant* Behold the Lamb of God  
 Behold him who takes away the sins of the world.  
*All* Lord, I am not worthy that you should come under my roof,  
 But speak the word only, and my soul shall be healed.

*Please make your way to the Altar rail as directed by an usher. Kneel or stand.*

*Both the Host and Chalice will be offered. Should you wish to receive the Chalice, please remain kneeling or standing at the altar rail after receiving the Host.*

*The Host and the Chalice are given with these words*

*Celebrant* The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

*Server* The Blood of our Lord Jesus Christ keep you in everlasting life. **Amen.**

**ANTHEM** O Quam Gloriosum Jacobus Vaet (c. 1527-1569)

O quam gloriosum est regnum in quo cum Christo gaudent omnes sancti.  
Amicti stolis albis, sequuntur Agnum quocumque ierit. Alleluia.

O how glorious is the kingdom in which all saints rejoice with Christ.  
Dressed in white, they follow the Lamb whithersoever he goes.

Words: *cf. Revelation 7:9*, Antiphon to the Magnificat at Vespers, All Saints' Day

**COMMUNION HYMN H82 460** Alleluia! Sing to Jesus

**PRAYER OF THANKSGIVING BCP p. 366**

*Please kneel or sit.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever.  
Amen.**

**THE BLESSING AND DISMISSAL**

*If you are able, please stand.*

*Celebrant*      The Lord be with you.  
*All*              **And also with you.**

*The Celebrant blesses the Congregation, after which all reply*

*All*              **Amen.**

*Celebrant*      Go in peace to love and serve the Lord.

*All*              **Thanks be to God.**

**RECESSIONAL HYMN**    *H82 555*

Lead on, O King Eternal

**ORGAN VOLUNTARY**    Praeludium in C

Johann Sebastian Bach (1685-1750)

### **PRAYER FOR AFTER MASS**

Take, Lord, and receive all my liberty,  
my memory, my understanding,  
and my entire will,  
All I have and call my own.

You have given all to me.  
To you, Lord, I return it.

Everything is yours; do with it what you will.  
Give me only your love and your grace, that is enough for me.

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Saint Monica and Saint James is a part of the Diocese of Washington



Daughters of the King, Martha Chapter



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